

# Citrus County Fair Association

## Youth Scholarship

The Citrus County Fair Association will award scholarship(s) to youth exhibitors in the current Fair year who are selected by the scholarship committee.

**Completed applications and essays must be submitted to the Fair Office by 5:00 PM on Friday, February 26, 2027.**

Qualifications for scholarship applicants:

1. Must be an exhibitor in the Citrus County Fair for the years 2026 and 2027.
2. Must be a High School Senior and a Citrus County resident.
3. Must turn in a completed application with an essay titled "My Fair Exhibit" (300 words) by Friday, February 26, 2027.

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The scholarship must be used at an approved institution of higher education or technical school, within two (2) years of high school graduation. Any scholarship funds not used at the end of 2 years will go back to the Citrus County Fair Association.

The award will be presented at the Citrus County Fair Association's Annual Meeting in June.

The selection committee will notify the chosen applicants of a personal interview if it deems it necessary.

Submit application to:

Citrus County Fair Association  
Youth Scholarship  
3600 S. Florida Avenue  
Inverness, FL 34450

Date: \_\_\_\_\_

**CITRUS COUNTY FAIR  
YOUTH SCHOLARSHIP APPLICATION**

**1. NAME & AGE:**

Name: \_\_\_\_\_

(Date of Birth) \_\_\_\_\_ Senior \_\_\_\_\_

**2. RESIDENCE:**

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

**3. SCHOOL:**

Date of Graduation \_\_\_\_\_

Name of High School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Ranked \_\_\_\_\_ Class of \_\_\_\_\_

**4. FAMILY:**

Father's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_

Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_

Occupation \_\_\_\_\_

Name Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Number of brothers \_\_\_\_\_ Number of sisters \_\_\_\_\_

**5. COLLEGE:**

What college do you plan to attend? \_\_\_\_\_

**6.** Have you applied for admission? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

**7.** How did you participate in the Citrus County Fair in 2026 & 2027?

Youth World / Competitive Exhibits? Yes \_\_\_\_\_ No \_\_\_\_\_

What did you enter: \_\_\_\_\_

Livestock Entries: Yes \_\_\_\_\_ No \_\_\_\_\_

What did you enter? \_\_\_\_\_

**8.** Why are you interested in pursuing a college education? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**9.** Will you have brothers or sisters attending college during the next year? Yes \_\_\_\_\_ No \_\_\_\_\_

**10. OTHER SCHOOL OR COMMUNITY ACTIVITIES SHOWING LEADERSHIP OR PARTICIPATION.**

School: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Youth Groups: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT:** Attach an essay (300 words) entitled "My Fair Exhibit."

I HAVE PERSONALLY PREPARED ALL STATEMENTS MADE ON THIS APPLICATION, AND THEY ARE CORRECT.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

NOTE: If you are selected, you must bring or mail a copy of your acceptance and registration from an approved higher education institution to the Fair Office. The school will then mail you a check or reimbursement, along with paid receipts for approved expenses.

Rev. 6/2026