

CITRUS COUNTY FAIR - March 22 thru 29, 2027

**\*FAMILY MEMBERSHIP APPLICATION**

**\$60.00 PER FAMILY (NON-REFUNDABLE)**

**\* Family is 2 Adults & All Children enrolled K-12, living in the same house**

**MUST LIST AGES OF ALL CHILDREN**

**MUST BE A CITRUS COUNTY RESIDENT**

**MARK COMMITTEE  
PREFERENCES**

- Admission** \_\_\_\_\_
- Adult & Youth Exhibits** \_\_\_\_\_
- Budget** \_\_\_\_\_
- Buildings & Grounds** \_\_\_\_\_
- By-Laws, Standing Rules** \_\_\_\_\_
- Commercial Booths** \_\_\_\_\_
- Fine Arts** \_\_\_\_\_
- Flea Market** \_\_\_\_\_
- Historian/Long Range** \_\_\_\_\_
- Horticulture** \_\_\_\_\_
- Insurance** \_\_\_\_\_
- Livestock** \_\_\_\_\_
- Membership** \_\_\_\_\_
- Midway** \_\_\_\_\_
- Publicity/Premium Book** \_\_\_\_\_
- Race Track** \_\_\_\_\_
- Snack Bar** \_\_\_\_\_
- Special Events** \_\_\_\_\_
- Trophies** \_\_\_\_\_

Name(s) \_\_\_\_\_

**Children Name(s) & Age(s)** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you willing to serve as a Director? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Must be 18 years of age or older)

Are you willing to Volunteer? Yes \_\_\_\_\_ No \_\_\_\_\_

Make check payable to and mail to: **Citrus County Fair Association (CCFA)**  
**3600 South Florida Avenue**  
**Inverness, Florida 34450**

**MEMBERSHIP DEADLINE IS: 5:00 PM Friday, January 29, 2027 in the Fair Office**

Phone#: 352-726-2993 [www.citruscountyfair.com](http://www.citruscountyfair.com)

Email: [citruscountyfair@embarqmail.com](mailto:citruscountyfair@embarqmail.com)