

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993 / citruscountyfair@gmail.com

YOUTH POULTRY

REV. 6/2025

2025-2026 YOUTH POULTRY SHOW ENTRY FORM

ENTRY FORM AND ENTRY FEE OF \$5.00 PER BIRD (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, JANUARY 16, 2026.

ALL ANIMALS MUST BE AT LEAST 3 MONTHS OF AGE AT REGISTRATION.

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

All Youth Exhibitors must be 8 years of age or **older** as of September 1, 2025

INDIVIDUAL ENTRY _____ PARENT CELL # _____

****IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON****

CLUB OR CHAPTER ENTRY _____ PARENT CELL # _____

1. _____ 2. _____ 3. _____

Birth Date: _____ Birth Date: _____ Birth Date: _____

Email _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Birth Date _____ Age _____ (as of 9/01/25) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

4-H Agent / 4-H Leader or FFA Advisor (Signature Mandatory) _____

Incomplete entry form (including all signatures) will not be accepted.

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed upon inspection of bird at registration. Only pure-bred birds will be accepted in the Youth Show, with the exceptions of the Production Classes. Exhibitors are allowed one animal entry per class / per breed and may enter a total of four birds.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2026 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ **(Mandatory)**

Signature of Parent/Guardian _____ **(Mandatory if Exhibitor is under 18)**

NPIP #	Bantam (B) Large Fowl (LF)	Class	Breed of Bird	Variety	Male	Female	OFFICE USE SUPV

TOTAL # OF BIRDS _____ MAXIMUM OF 4 BIRDS

Do you want to participate in Showmanship? Yes _____ No _____ a \$5.00 (Non-Refundable) fee is due with this Entry form.

For Office Use Only: Date of Entry: _____ **Received by** _____ **Total Paid** _____

Non-Refundable Entry Fee \$5.00 per Poultry x _____ = _____ Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$5.00 - Paid Cash _____ Check # _____