

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450

352-726-2993 citruscountyfair@gmail.com

YOUTH SHEEP

REV 8/2025

2025-2026 YOUTH BREEDING EWE SHEEP ENTRY FORM**NON-REFUNDABLE ENTRY FORM AND ENTRY FEE MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, FEBRUARY 20, 2026. All Exhibitors must 8 years of age as of September 1, 2025 to Show.****\$15.00 (Citrus County - 4-H or FFA ONLY) / \$20.00 (Out of County - 4-H or FFA ONLY)****Late Entries accepted from February 23, 2026 until March 16, 2026 will require \$15.00 Late Fee per Animal.****NO ENTRIES WILL BE ACCEPTED DAY OF SHOW****MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND ONE EDUCATIONAL MEETING TO SHOW****REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET****Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

EXHIBITOR _____ PARENT CELL # _____

IF 4-H CLUB OR FFA CHAPTER ANIMAL**LIST UP TO 3 NAMES AS SHOWMAN AND MUST BE DECLARED BY THE REGISTRATION DEADLINE.**

CLUB OR CHAPTER ENTRY _____ PARENT CELL # _____

1. _____ 2. _____ 3. _____
Birth Date Birth Date Birth Date

PARENT E-MAIL _____

MAILING ADDRESS _____ CITY _____ ZIP _____

BIRTH DATE: _____ AGE _____ (as of 9/01/25) SCHOOL _____ GRADE _____

Pee Wee Exhibitor Name: _____ **(Showmanship Only) DOB** _____ **Age as of 9/1/2025** _____

DIVISION: Pee Wee _____ 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.***4-H Agent / 4-H Leader or FFA Advisor (Signature Mandatory)** _____**Incomplete entry form (including all signatures) will not be accepted.***I hereby certify that this/these animal(s) is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2026 Youth Breeding Ewe Sheep Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.***Signature of Exhibitor** _____ **(Mandatory)****Signature of Parent/Guardian** _____ **(Mandatory if Exhibitor is under 18)**

Scrapie Tag #	Division	Date Of Birth	With Lamb Yes / No	Breed	
	(H) Hair (BF) Blackface Wool (WF) Whiteface Wool (AOB) All other Wool Breed				

Do you want to participate in the Optional Showmanship? Yes _____ No _____ a \$10.00 (Non-Refundable) is due with this Entry Form.

For Office Use Only: Date of Entry: _____ **Received By:** _____ **Total Paid:** _____Non-Refundable Entry Fee \$15.00 (In County) **per Sheep x** _____ = _____ Paid Cash _____ Check # _____Non-Refundable Entry Fee \$20.00 (Out of County) **per Sheep x** _____ = _____ Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$10.00 - Paid Cash _____ Check # _____

Pee Wee Non-Refundable Showmanship Fee \$10.00 - Paid Cash _____ **Check #** _____**Late Entries accepted from February 23, 2026 until March 16, 2026 will require \$15.00 Late Fee per Animal.**Non-Refundable Late Fee \$15.00 **per Sheep x** _____ = \$ _____ Paid Cash _____ Check # _____