

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993

YOUTH POULTRY

REV. 6/2017

2017-2018 YOUTH POULTRY SHOW ENTRY FORM

**ENTRY FORM AND ENTRY FEE OF \$5.00 PER BIRD (NON-REFUNDABLE)
MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, DECEMBER 15, 2017.
MAXIMUM COST NOT TO EXCEED \$15.00 PER EXHIBITOR.**

ALL ANIMALS MUST BE AT LEAST 3 MONTHS OF AGE AT REGISTRATION.

MANDATORY TO ATTEND THIS EDUCATIONAL MEETING TO SHOW

Educational Meeting - Sunday, January 21, 2018 at Noon in the Main Gate Bldg

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

All Youth Exhibitors must be 8 years of age or **older** as of September 1, 2017

INDIVIDUAL ENTRY _____ PHONE # _____
IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON Exhibitor's T-Shirt size: Youth _____ Adult _____

CLUB OR CHAPTER ENTRY _____ PHONE # _____

1. _____ 2. _____ 3. _____

T-Shirt size: Youth _____ Adult _____ T-Shirt size: Youth _____ Adult _____ T-Shirt size: Youth _____ Adult _____

Email

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Birth Date _____ Age _____ (8 years of age or older as of 9/01/17) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

4-H Agent or FFA Advisor _____ **(Signature Mandatory)**

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed upon inspection of bird at registration. Only pure bred birds will be accepted in the Youth Show, with the exceptions of the Production Classes. Exhibitors are allowed one animal entry per class / per breed and may enter a total of four birds.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2018 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ **(Mandatory)**

Signature of Parent/Guardian _____ **(Mandatory if Exhibitor is under 18)**

NPIP #	Bantam (B) Large Fowl (LF)	Class	Breed of Bird	Variety	Male	Female	OFFICE USE SUPV

TOTAL # OF BIRDS _____ MAXIMUM OF 4 BIRDS

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form no later than 5:00 pm Friday, December 15, 2017.

For Office Use Only: Date of Entry: _____ Received by _____ Total Paid _____

Non-Refundable Entry Fee \$5.00 per Poultry x _____ (Maximum cost is \$15.00) Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$5.00 - Paid Cash _____ Check # _____