

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993 citruscountyfair@gmail.com

Saturday, March 16, 2024

7:30 - 9:00 AM - Horse Check In

9:30 AM - Mandatory

Exhibitor's Meeting

10:00 AM - Show

TBA - Warm Up

2023-2024 YOUTH HORSE ENTRY FORM

Showmanship Entry Form and \$10.00 (Non-Refundable) Entry Fee must be in the Fair Office on or before 5:00 pm Friday, December 15, 2023.

All other Classes Entry Form and \$5.00 (Non-Refundable) Entry Fees must be in the Fair Office on or before 5:00 pm Friday, December 15, 2023.

MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

All Exhibitors must be 8 to 18 years of age as of September 1, 2023 to show a horse.

NAME: _____ PARENT CELL # _____

EMAIL ADDRESS _____

MAILING ADDRESS _____ CITY _____ ZIP _____

HOME ADDRESS _____ CITY _____ ZIP _____

BIRTHDATE _____ AGE (as of 9/01/23) _____ SCHOOL _____ GRADE _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H CLUB OR FFA CHAPTER: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations

4-H Agent / FFA Advisor _____ (Signature Mandatory)

Equine Infectious Anemia (Coggins) test must be negative and current (within the past twelve months) at time of show. A copy of a negative Coggins test is required to be presented at show grounds day of show, or you will be sent home.

SHOWMANSHIP \$ 10.00	RANCH CLASSES \$5.00	SPEED EVENTS \$5.00
Ages: Jr 8-10 _____ Int 11-13 _____ Sr 14-18 _____		Ages: Jr 8-12 _____ Sr 13-18 _____

Horse's Barn Name	Showmanship	Boxing	Calf Roping	In Hand Trail	Ranch Riding	Riding Trail	Barrel Racing	Key Hole	Pole Bending	Stake Race	\$5.00 or \$10.00

Total _____

I understand that training a horse and showing it in the YOUTH HORSE EVENTS is to be an educational experience for me. Therefore, I know I must do the following:

1. Manage at least one horse of any age or breed as a horsemanship project.
2. Have the full responsibility for feeding, training, grooming and showing my horse.
3. I have read and thoroughly understand the Youth Horse Rules and General Rules of the Citrus County Fair Association and will abide by them. My child/exhibitor will have the sole responsibility of this animal registered above. I will assist my child, but I also understand the full responsibility for the animal is that of the child/exhibitor. **I HAVE READ THE RULES OF THE CITRUS COUNTY FAIR ASSOCIATION AND WILL ABIDE BY THEM.** I realize my obligation, as a parent, is to assist my child/exhibitor in requirements for the successful completion of the project.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2024 Horse Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the **IAFE and National Code of Show Ring Ethics** as stated in the rules.

SIGNATURE OF THE EXHIBITOR: _____

SIGNATURE OF PARENT OR GUARDIAN: _____

For Office Use: Date of Entry: _____ Received by: _____ Total Paid _____

Non-Refundable Entry Fee \$5.00 x _____ = _____ - Paid Cash _____ Check # _____ Online _____

Non-Refundable Showmanship Fee \$10.00 - Paid Cash _____ Check # _____ Online _____