

**CITRUS COUNTY FAIR ASSOCIATION**3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 citruscountyfair@gmail.com**Rev 11/2020****Sunday, March 21, 2021**8:30 - 10:15 AM - Check In Horses  
10:30 AM - Meeting  
**11:00 AM** - Show  
TBA - Warm Up**2020-2021 YOUTH HORSE ENTRY FORM****ENTRY FORM AND ENTRY FEES MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, JANUARY 15, 2021.****\$10.00 (Non-Refundable) Class Entry Fee**Showmanship\_\_\_ In Hand Trail\_\_\_ Riding Trail\_\_\_ Ranch Riding\_\_\_ 

SPEED EVENTS: Barrel Racing\_\_\_ Key Hole\_\_\_ Pole Bending\_\_\_ Ages: Jr 8-12\_\_\_ Sr 13-18\_\_\_

**LATE DEADLINE**Late Entries accepted in the Fair Office until 5:00 PM Friday, February 12, 2021  
with a \$15.00 Late Fee **per Class.****MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW**  
**REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING SHEET****Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

All Exhibitors must be 8 to 18 years of age as of September 1, 2020 to show a horse.

NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE (as of 9/01/20) \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

Division: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

4-H Agent / FFA Advisor \_\_\_\_\_ (Signature Mandatory)

HORSE NAME \_\_\_\_\_ BREED \_\_\_\_\_ AGE \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

**Equine Infectious Anemia (Coggins) test must be negative and current (within the past twelve months) at time of show. A copy of a negative Coggins test is required to be presented at show grounds day of show, or you will be sent home.**

I understand that training a horse and showing it in the YOUTH HORSE EVENTS is to be an educational experience for me.

Therefore, I know I must do the following:

1. Manage at least one horse of any age or breed as a horsemanship project.
2. Have the full responsibility for feeding, training, grooming and showing my horse.
3. I have read and thoroughly understand the Youth Horse Rules and General Rules of the Citrus County Fair Association and will abide by them.

My child/exhibitor will have the sole responsibility of this animal registered above. I will assist my child, but I also understand the full responsibility for the animal is that of the child/exhibitor. **I HAVE READ THE RULES OF THE CITRUS COUNTY FAIR ASSOCIATION AND WILL ABIDE BY THEM.** I realize my obligation, as a parent, is to assist my child/exhibitor in requirements for the successful completion of the project.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2021 Horse Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

SIGNATURE OF THE EXHIBITOR: \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

For Office Use: Date of Entry: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid \_\_\_\_\_

Non-Refundable Entry Fee \$10.00 x \_\_\_\_\_ = \_\_\_\_\_ - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

**Non-Refundable Late Fee \$15.00 per Class - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_**