

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993

Sunday, March 15, 2020

8:30 - 10:15 AM - Check In Horses

10:30 AM - Meeting

11:00 AM - Show

TBA - Warm Up

2019-2020 YOUTH HORSE ENTRY FORM

Rev 6/2019

ENTRY FORM AND ENTRY FEES MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, JANUARY 10, 2020.

\$10.00 (Non-Refundable) Class Entry Fee

Showmanship ___ In Hand Trail ___ Riding Trail ___



SPEED EVENTS: Barrel Racing ___ Key Hole ___ Pole Bending ___ **Ages: Jr 8-12 Sr 13-18**



LATE DEADLINE

Late Entries accepted in the Fair Office until 5:00 PM Friday, February 14, 2020 with a \$15.00 Late Fee per Class per Animal.

MANDATORY TO ATTEND (1) EDUCATIONAL MEETING TO SHOW

Educational Meeting - Tuesday, January 21, 2020 at 6 pm at the Main Gate Bldg

Educational Clinic - Sunday, February 16, 2020 at 1 pm at the Livestock Complex - Bring your horse

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

All Exhibitors must be 8 to 18 years of age as of September 1, 2019 to show a horse.

NAME: _____ PHONE # _____

EMAIL ADDRESS _____

MAILING ADDRESS _____ CITY _____ ZIP _____

HOME ADDRESS _____ CITY _____ ZIP _____

BIRTHDATE _____ AGE (as of 9/01/19) _____ SCHOOL _____ GRADE _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H CLUB OR FFA CHAPTER: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations

4-H Agent / FFA Advisor _____ (Signature Mandatory)

HORSE NAME _____ BREED _____ AGE _____

DESCRIPTION _____

Equine Infectious Anemia (Coggins) test must be negative and current (within the past twelve months) at time of show. A copy of a negative Coggins test is required to be presented at show grounds day of show, or you will be sent home.

I understand that training a horse and showing it in the YOUTH HORSE EVENTS is to be an educational experience for me.

Therefore, I know I must do the following:

1. Manage at least one horse of any age or breed as a horsemanship project.
2. Have the full responsibility for feeding, training, grooming and showing my horse.
3. I have read and thoroughly understand the Youth Horse Rules and General Rules of the Citrus County Fair Association and will abide by them.

My child/exhibitor will have the sole responsibility of this animal registered above. I will assist my child, but I also understand the full responsibility for the animal is that of the child/exhibitor. **I HAVE READ THE RULES OF THE CITRUS COUNTY FAIR ASSOCIATION AND WILL ABIDE BY THEM.** I realize my obligation, as a parent, is to assist my child/exhibitor in requirements for the successful completion of the project.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2020 Horse Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

SIGNATURE OF THE EXHIBITOR: _____

SIGNATURE OF PARENT OR GUARDIAN: _____

For Office Use: Date of Entry: _____ **Received by:** _____ **Total Paid** _____

Non-Refundable Entry Fee \$10.00 x _____ = _____ - Paid Cash _____ Check # _____

Non-Refundable Late Fee \$15.00 per Class x _____ = _____ - Paid Cash _____ Check # _____