

2017-2018 CITRUS COUNTY FAIR ASSOCIATION YOUTH BEEF SHOW RULES & REGULATIONS

1. (A) Entry form must be in the fair office by 5:00 pm Friday, March 2, 2018.
- (B) **MANDATORY TO ATTEND (1) EDUCATIONAL MEETING TO SHOW**
Educational Meeting - Saturday, September 16, 2017 at 9 am at the Livestock Complex
Educational Meeting - Saturday, March 3, 2018 at 9 am at the Livestock Complex
- (C) All show animals will be cared for at the exhibitor's residence unless permission is granted by the Livestock Board for the animal to be cared for at another location.



(D) Exhibitor must have possession of their animal by Friday, February 1, 2018.

(E) No substitutions after registration deadline.

2. Entries in show are restricted to regularly enrolled members of 4-H or FFA in Citrus County.
3. All heifers, cows and bulls shown must be positively, individually identified as follows: Registered heifers or cows as per association requirements. Unregistered heifers and cows by brand, tattoo, Brucellosis Tag or USDA approved Ear Tag.
4. All youth beef exhibitors completed record books must be turned in at the exhibitor meeting. Record book must begin on Friday, February 1, 2018. All exhibitors will be admitted Free during their program through the Livestock Gate. **ALL OTHERS MUST PAY GATE PRICE OR SHOW FAIR MEMBERSHIP CARD.**
5. This show is open to any beef heifer, cow or bull except those containing more than fifty percent dairy breeding.
6. Judging will be done on the modified Danish System and the animals placed in blue, red or white group.
7. Only blue ribbon animals will be eligible to compete for championship.



8. All Beef Exhibitors participating in any event on the fairgrounds must provide a current Health Certificate for their animal according to the Florida Department of Agriculture guideline. Health Certificate must be presented prior to animal being removed from the trailer. The Health Certificate will be at the owners expense. **The Livestock Committee will no longer offer this service.**

9. A culling judge will be present to sift any undesirable animals.
10. Each exhibitor must show their animal, unless the Livestock Chairman and Superintendent approve another showman.



11. Persons wishing to enter showmanship class must designate at the time of registration and pay a non-refundable fee of \$10.00 (Participation is optional). No Bulls permitted in Showmanship.



12. All entries will be weighed and shown according to weight. All animals will be weighed in between 8:00 am and 11:00 am on Sunday, March 25, 2018.

* The animals will be divided into 6 classes according to their weight. All cows with calf by her side will show in class 7. Calf must be under 6 months of age to show in the cow class 7.

* The bulls will be divided into 4 classes according to their weight.

13. **CLASS AWARDS:**

Only blue ribbon animals will be eligible to compete for the Championship. There will be 1 Grand Champion and 1 Reserve Grand Champion Female chosen from the 7 classes. There will be 1 Grand Champion and 1 Reserve Grand Champion Male chosen from the 4 classes.

PREMIUMS & AWARDS IN EACH CLASS:

1ST. PLACE	.....	\$50.00	2ND. PLACE	.....	\$40.00
3RD. PLACE	.....	\$30.00	4TH. PLACE	.....	\$20.00
5TH. PLACE	.....	\$10.00			

GRAND CHAMPION FEMALE	\$75.00	RESERVE GRAND CHAMPION FEMALE	\$50.00
GRAND CHAMPION MALE	\$75.00	RESERVE GRAND CHAMPION MALE	\$50.00

SHOWMANSHIP:

PAYOUT FOR SHOWMANSHIP WILL BE A PERCENTAGE OF ENTRY FEES COLLECTED. NO BULL PERMITTED IN SHOWMANSHIP. NO BULLS PERMITTED IN SHOWMANSHIP.

1 ST	25% OF THE PREMIUM PAYOUT	4 TH	15% OF THE PREMIUM PAYOUT
2 ND	20% OF THE PREMIUM PAYOUT	5 TH	12 1/2% OF THE PREMIUM PAYOUT
3 RD	17 1/2% OF THE PREMIUM PAYOUT	6 TH	10% OF THE PREMIUM PAYOUT

RIBBONS WILL BE AWARDED FOR PLACES 1ST THROUGH 6TH

AWARDS:

All Grand and Reserve Champions and Class Winners will receive awards. Showmanship (Junior, Intermediate and Senior) No Bulls permitted in Showmanship.

14. Generators are welcomed, due to limited power outlets.
15. Exhibitor and Parent or Guardian, 4-H Leader, Agriculture Teacher, or responsible Adult must attend TOGETHER, one educational meeting during the project year. Exhibitor and Parent or Guardian, 4-H Leader, Agriculture Teacher, or responsible Adult must sign in to be given credit for attending.
16. Thank you letters for Buyers, Trophy, Plaque Sponsors, Add-Ons and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to Barn Clean-up which is Saturday, April 14, 2018 or to the Fair Office before the Barn Clean-up date. Letters must be stamped, addressed and unsealed with your return address on the envelope. Letters must be turned in to the designated person who will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy.)
17. All exhibitors are encouraged to participate in the optional Beef Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2017.
18. All exhibitors are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
19. All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee.

EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.

REV 6/2017