

**CITRUS COUNTY FAIR ASSOCIATION**

3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 citruscountyfair@gmail.com

**YOUTH BEEF SHOW**

REV. 9/2021

**2021-2022 YOUTH BEEF ENTRY FORM**

NON-REFUNDABLE \$15.00 ENTRY FEE PER ANIMAL DUE WITH ENTRY FORM MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, MARCH 4, 2022.

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW  
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

\*\*IF CLUB OR CHAPTER ANIMAL - LIST (3) NAMES AS SHOWPERSON\*\*

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE \_\_\_\_\_ (as of 9/01/2021) SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DIVISION: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

4-H Agent / FFA Advisor \_\_\_\_\_ (Signature Mandatory)

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2022 Youth Beef Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

| <u>Animal ID</u><br>Tattoo / Tag # | <u>Note if Cow (C) Bull (B) Heifer (H)</u> | <u>Will your entry have a calf under 6 months of age</u> | <u>Breed and Description</u><br>Angus, Shorthorn<br>Cross, etc | <u>Entry Fee</u><br>\$15.00 per Animal |
|------------------------------------|--|--|--|--|
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    |  | Y / N  |  |  |
|                                    | <b>NO BULLS</b>                            | <b>ALLOWED</b>   | <b>Showmanship - Optional \$10.00 Fee</b>                      |  |
|                                    |  |  | <b>Show Total</b>  | <b>\$</b>                              |

**GENERATORS ARE WELCOMED DUE TO LIMITED POWER OUTLETS**

Do you want to participate in Showmanship? Yes \_\_\_ No \_\_\_ A \$10.00 (Non-Refundable) fee is due with this Entry Form  
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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Entry Fee \$15.00 per Animal x \_\_\_\_\_ = \_\_\_\_\_ Cash \_\_\_\_\_ Check# \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_