

2016-2017 CITRUS COUNTY FAIR ASSOCIATION
Youth Pen of Meat Poultry Show Rules & Regulations

1. (A) All Exhibitors must be 8 years of age as of September 1, 2016 to show a Pen of Meat Poultry. Exhibitor must register their animal with the Citrus County Fair Association. All exhibitors must be a Citrus County 4-H or FFA member for the duration of their project. The 4-H Club or FFA Chapter must be recognized by the 4-H office or School to register to show a sale animal.

(B) Entry form and Entry fee of \$20.00 non-refundable must be in the fair office on or before 5:00 pm Friday, December 2, 2016.

(C) MANDATORY TO ATTEND (1) EDUCATIONAL MEETING TO SHOW AND SELL

Educational Meeting - Sunday, January 22, 2017 at 2:00 pm at the Main Gate Bldg

A \$20.00 (Non-Refundable) Entry Fee which includes 6 one day old chicks

2. The Grand Champion and the Reserve Grand Champion Pen of Meat Poultry, **(3 to a pen)** will be auctioned off. **This is for 4-H & FFA members only.** This is a project for you to raise and sell at the Fair. The Fair will distribute the birds entered in this class. Exhibitors who intend to enter this class must enclose payment for the birds by the registration deadline. **The cost per 6 chicks will be \$20.00 non-refundable.** If paying by check, make check payable to the Citrus County Fair Association or (CCFA).
3. Exhibitors who enter and enclose payment will receive (6) one day old, straight run chicks that the exhibitor is to raise. Exhibitors who order pen of meat chicks will be notified of the date for distribution. Exhibitor must take possession of the chicks within three (3) days of the delivery date or entry will be eliminated and the money forfeited. At Fair time, the exhibitor is to select the best three (3) birds for exhibition.
4. NO SICK OR DISEASED ANIMALS WILL BE ALLOWED. They will be inspected.
5. Proof of project work in 4-H or FFA will be required. Project work is your completed record book which is due at your exhibitors meeting on Sunday, March 26, 2017.
6. Two separate Buyer Letters (ONE TO A PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND **UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animal exhibitors, and must be turned in to the Fair Office on or before 5:00 PM on FRIDAY, JANUARY 20, 2017. Only two (2) letters will be accepted at the Fair Office; however you are encouraged to send more on your own. All exhibitors must use the current list of previous buyers posted online at citruscountyfair.com/fair.html or you can pickup a list from the Fair office.
7. The Livestock Committee will present at least one educational meeting during the project period (September through February). The Exhibitor and a Parent or Guardian, 4-H Leader, Agriculture Teacher or responsible Adult, **WILL BE REQUIRED TO ATTEND TOGETHER**, at least ONE of these in order to SHOW. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in and out to receive credit for attending.
8. All Pens of Meat Poultry should be delivered to the Fairgrounds on Sunday, March 26, 2017 between 3:00 P.M. and 5:00 P.M. Show schedule subject to change - you will be notified of any changes.
9. Exhibitors must be present for showing to assist in handling their animals if asked by the judge.
10. Exhibitors and their parent or guardian will be required to sign a drug certificate which must be turned in at the exhibitors meeting, Sunday, March 26, 2017. Their animal must not have been given any medications that are not past the proper withdrawal period of time. Limitation of entries may be enforced by the show superintendent due to limited space.



11. Thank you letters for Buyers, Trophy / Plaque Sponsors, Add-Ons and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to Barn Clean-up Saturday April 15, 2017 at 9:00 am or to the Fair Office before the Barn Clean-up date. Letters must be stamped, addressed and **unsealed with your return address** on the envelope. Letters must be turned in to the designated person who will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy/plaque.)
12. Poultry will be released on Wednesday, March 29, 2017 between 10:00 P.M. and 11:00 P.M. Animals will not be released before this time. There will be no Thursday pick up. We will not be responsible for any animal left after this time. Other arrangements must be made in advance and approved by the show superintendent. Schedule subject to change you will be notified of any changes.

Silent Auction Pen of Meat Poultry may remain until close of fair. ALL other Pen of Meats that are not going up for Silent Auction will be released on Wednesday night (No Exceptions)

13. AWARDS & PREMIUMS - Entries will be judged by the Modified Danish System.

Blue Ribbon \$5.00

Red Ribbon \$3.00

White Ribbon \$1.00

TROPHIES / PLAQUE:

Grand Champion, Reserve Grand Champion, Class winners and Record Books 4-H (JR, INT & SR) FFA (JR & SR) will receive a trophy or plaque.

14. All exhibitors are encouraged to participate in the optional Poultry Skill-a-thon on Saturday, February 25, 2017 at 9 am in the Auditorium.
15. Barn Set-up is Saturday, March 18, 2017 at 9 am **OR** you must attend Barn Clean-up which is Saturday, April 15, 2017 at 9 am. Anyone unable to attend must contact the Livestock Committee Chairman, in writing, prior to set up or clean up. Failure to attend and participate in Barn Set-up **OR** Barn Clean-up will result in a \$150.00 fine or forfeit their premium monies, to be put into the Dr. Dumas Scholarship fund. If you do not attend Barn Set-up **OR** Barn Clean-up you will not be allowed to show in the Youth Poultry Show the following year.
16. Failure to comply with any of the above rules and regulations will subject the exhibitor to disqualification and removal from the project or Fairgrounds.

EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, GENERAL RULES & REGULATIONS □ AND LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.