

**2020-2021 CITRUS COUNTY FAIR ASSOCIATION  
YOUTH BREEDING EWE & RAM SHEEP SHOW RULES & REGULATIONS  
YOUTH MARKET LAMB - CITRUS COUNTY EXHIBITORS ONLY**

1. Entries to show are restricted to regularly enrolled 4-H or FFA members in the state of Florida. All Exhibitors must be 8 years of age as of September 1, 2020 to show.
2. (A) Youth Entry Form and Non-Refundable Entry Fees must be in the fair office on or before 5:00 pm Friday, February 26, 2021  
\$10.00 per Sheep  
\$10.00 Youth Showmanship  
\$10.00 Pee Wee Showmanship - paid into the Dr. Dumas Scholarship Fund

Late entries accepted until Friday, March 5, 2021 by 5:00 PM with a \$15.00 late fee per animal. CASH ONLY DAY OF SHOW FOR ALL FEES.

(B) Youth Market Lamb Entry Form and Entry Fee \$30.00 (Non-refundable) must be in the fair office on or before 5:00 pm Friday, October 9, 2020. Exhibitor may show and sell only one Youth Market Lamb. 4-H Clubs and FFA Chapters may show and sell only one Youth Market Lamb per group. See Youth Market Lamb Rules.

Exhibitors may also show a pen of meat rabbit and/or pen of meat poultry and /or youth market lamb in addition to the steer or swine.

(C) All show animals will be cared for at the exhibitor's residence unless granted permission by the Livestock Board, in writing for the animal to be cared for at another location.

(D) Exhibitor must have possession of their animal by Tuesday, December 1, 2020.

**(E) MANDATORY FOR IN COUNTY YOUTH EXHIBITORS TO ATTEND ONE EDUCATIONAL MEETING WITH PARENT or LEGAL GUARDIAN TO SHOW AND SELL. REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING SHEET. If you and your parent or legal guardian cannot attend one of these meetings, do not register an animal.**

(F) Youth Exhibitors may not compete against themselves, except in champion classes. Individual show rules may take precedence.

3. All sheep or lambs shown must be positively, individually identified as follows: Registered sheep or lambs as per association requirements and/or an Official USDA Scrapies Ear Tag. Unregistered ewes and lambs by an Official USDA Scrapies Ear Tag. You may contact APHIS/USDA 866-873-2824 for more information. **Permanent tattoos will be accepted in place of the ear tag providing the tattoo has the entire scrapies number.**
4. As pursuant to Rule 5C-4.005 (Admission of Animals for Exhibition-Sheep) of the Florida Administrative Code, all sheep must be accompanied by a current Official Certificate of Veterinary Inspection (OCVI) issued by a Veterinarian dated not more than 90 days prior to the show and will be inspected upon arrival at the fairgrounds. **Health Certificate must be presented prior to animal being removed from the trailer. The Health Certificate will be at the owners expense. The Livestock Committee will no longer offer this service.**
5. Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be withdrawn from the exhibition and removed from the fairgrounds. A culling judge will be present to sift any undesirable animals.
6. Only **In** County Youth exhibitors completed record books must be turned in at check in. In County Youth Exhibitor's Record book must begin on Tuesday, December 1, 2020. If you are showing a Market Lamb, a Market Lamb record book will be required. Market Lamb project start date will be the date of initial weigh in and tag in.
7. This show is open to all 4-H or FFA youth in the state of Florida. A current and valid 4-H or FFA card may be requested for out of County Youth. All Exhibitors must be 8 years of age as of September 1, 2020 to show.
8. Only blue ribbon animals will be eligible to compete for championship.
9. Each exhibitor must show their own animal (No leased or borrowed animals allowed), unless the Livestock Chairman **and** Superintendent approve another showman. Chapter animals with designated showman at sign-up will be allowed upon entry form.

10. **Youth Sheep Classes will be as follows: All Sheep in Class 1 (3 months to 1 year old) on day of show will be shown by weight. All other classes will be shown by age and divided into their divisions. The Superintendent will create the classes upon final Registration. The need to combine Divisions may be necessary from time to time and will be done at the Superintendents discretion. Breeding Ewe and Lambs - The lambs must be under 4 months of age to show with ewe.**

**Ewe - Hair Breed, Blackface Wool Breed, Whiteface Wool Breed, AOB - All other Wool Breed  
Ram - Hair Breed, Blackface Wool Breed, Whiteface Wool Breed, AOB - All other Wool Breed**

- I. 3 Months up to 1 Year (Shown by Weight)
- II. 1 Year up to 2 Years (Shown by Age)
- III. 2 Years up to 4 Years (Shown by Age)

**YOUTH BREEDING SHEEP AWARDS: Only Ribbons will be awarded for 4th through 6th - No Monies**  
Class Winners will receive awards. Division Winners will be selected from Classes I - III

PREMIUMS AND AWARDS IN EACH CLASS  
1st Place..... \$25.00                      2nd Place.....\$15.00                      3rd Place.....\$10.00

**SUPREME EWE**  
Winner .....\$ 75.00

**SUPREME RAM**  
Winner.....\$ 75.00

**SHOWMANSHIP AGES, AS OF SEPTEMBER 1, 2020** (Junior, Intermediate and Senior) will receive awards.  
**Pee Wee (7 and Under) Jr (8 to 10) Int (11 to 13) and Sr (14 and Older)**

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$10.00 PARTICIPATION IS OPTIONAL AND OPENED TO ALL YOUTH SHEEP EXHIBITORS.

Payout for Showmanship is a percentage of Entry Fees Collected - for Junior, Intermediate and Senior Exhibitors only

1 <sup>st</sup>	25% OF THE ENTRY FEES	4 <sup>th</sup>	15% OF THE ENTRY FEES
2 <sup>nd</sup>	20% OF THE ENTRY FEES	5 <sup>th</sup>	12 1/2% OF THE ENTRY FEES
3 <sup>rd</sup>	17 1/2% OF THE ENTRY FEES	6 <sup>th</sup>	10% OF THE ENTRY FEES

Ribbons will be awarded for places 1<sup>st</sup> through 6<sup>th</sup>

11. **The Livestock Committee will present at least two educational meetings during the project period (August through February). REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING SHEET. Only the IN COUNTY YOUTH EXHIBITOR and a Parent or Legal Guardian WILL BE REQUIRED TO ATTEND TOGETHER, at least ONE of these to SHOW/SALE. Exhibitor and Parent or Legal Guardian, must STAY for the meeting AND sign in and sign out to receive credit for attending. If you and your parent or legal guardian are unable to attend one of these meetings, the intended exhibitor should not register an animal to show.**

12. Thank you letters for Awards and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to the Fair Office no later than the 3rd Friday in April. **(No Letters will be taken at Barn Clean-up)**. Letters must be stamped, addressed and unsealed with your return address on the envelope. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the awards, plaque or in belt buckle box.)

13. (A) All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee and/or Sheep Superintendent. This is a day show only. **Due to limited electricity and other shows, some washing and blowing will be allowed at Superintendent's discretion. No clipping or shaving will be allowed.**

(B) No animals or exhibitors will be released until the barn is clean. After the completion of the show, sheep may be tied under the tent. Equipment can be removed. The barn must be clean before any animals will be allowed to leave the grounds.

**(C) All Lamb and Sheep exhibitors will be admitted Free during their program through the Livestock Gate. ALL OTHERS MUST PAY GATE PRICE OR SHOW FAIR MEMBERSHIP CARD (DEADLINE TO PURCHASE A FAIR MEMBERSHIP IS FEBRUARY 26, 2021)**

14. **DRENCHING IS NOT PERMITTED.**
15. All exhibitors of breeding sheep are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
16. Only **In** County Youth exhibitors are encouraged to participate in the optional Sheep Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2020.
17. **Mandatory to attend Barn Set-up or Barn Clean-Up - REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING SHEET. Exhibitor must sign in and sign out to receive credit for attending. Anyone unable to attend must contact the Livestock Committee Chairman, in writing, prior to Barn Set-up OR Barn Clean-up. Failure to attend and participate in Barn Set-up OR Barn Clean-up will result in a \$150.00 fine or forfeit their premium monies, to be put into the Dr. Dumas Scholarship fund.**

### **YOUTH MARKET LAMB RULES**

Ewes shown in the Market Lamb Show may not be shown in the Youth Breeding Sheep Show.

Market lambs can be used in Showmanship.

All lambs must be born in 2020 and still be carrying milk teeth at the time of the weigh-in. Lambs showing either or both of the first pair of permanent incisors will not be eligible to show. Superintendent may check teeth at check in.

All Market Lamb must be brought to the Fairgrounds for tagging on Saturday, December 12, 2020 at 8:00 am. All Exhibitors must be present for tagging. You must be in line no later than 10:00 am. **All Lambs must be castrated prior to weigh-in.**

#### **MARKET LAMBS**

- Class 1 - Light Weight Lambs - Open only to Citrus County Exhibitors
- Class 2 - Heavy Weight Lambs - Open only to Citrus County Exhibitors

Market Lambs will be divided into two (2) classes by weight: Light or Heavy. Market Lambs will be weighed in after all Open Youth Sheep have been checked in. There will be no Re-Weighing. Lambs must weigh a minimum of 85 pounds at the final weigh in. These classes are opened Wool and Hair type ewes that have not lambed and have not been bred. The Ram must be wethered by the initial weigh in and tagging.

The Winner of these 2 classes must be consigned to the sale and have received a blue ribbon.

The winner of the Heavy Weight Market Lamb class will sell their lamb after the Pen of Meat on Thursday Sell Night. The winner of the Light Weight Market Lamb class will sell their lamb after the Pen of Meat on Friday Sell Night.

Two separate Buyers Letters (**ONE TO PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animals exhibitors, and must be turned in to the Fair Office on or before 5:00 PM Friday, January 22, 2021. Only two (2) letters will be accepted at the Fair Office; however, you are encouraged to send out more on your own. All exhibitors must use the current list of previous buyers posted online at [citruscountyfair.com](http://citruscountyfair.com) you can pick up a list from the Fair Office.

The animals designated to sell will remain at the fairgrounds and be cared for by the exhibitor for the entire week, until Saturday at close of the fair. All other Market Lamb will go home at the end of the Sheep Show.

**PREMIUMS AND AWARDS IN EACH CLASS, AWARD TO THE CLASS WINNER.**

1st Place..... \$25.00    2nd Place.....\$15.00    3rd Place.....\$10.00

**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**