

**2019-2020 CITRUS COUNTY FAIR ASSOCIATION  
YOUTH BREEDING EWE & RAM SHEEP SHOW RULES & REGULATIONS  
YOUTH MARKET LAMB - CITRUS COUNTY EXHIBITORS ONLY**

1. Entries to show are restricted to regularly enrolled 4-H or FFA members in the state of Florida. All Exhibitors must be 8 years of age as of September 1, 2019 to show.
2. (A) Youth Entry Form and Non-Refundable Entry Fees must be in the fair office on or before 5:00 pm Friday, February 21, 2020  
\$10.00 per Sheep  
\$10.00 Youth Showmanship  
\$10.00 Pee Wee Showmanship - paid into the Dr. Dumas Scholarship Fund



Late entries accepted until Friday, March 6, 2020 by 5:00 PM with a \$15.00 late fee per animal. CASH ONLY DAY OF SHOW FOR ALL FEES.

(B) Youth Market Lamb Entry Form and Entry Fee \$30.00 (Non-refundable) must be in the fair office on or before 5:00 pm Friday, October 11, 2019. Exhibitor may show and sell only one Youth Market Lamb. 4-H Clubs and FFA Chapters may show and sell only one Youth Market Lamb per group. See Youth Market Lamb Rules.

Exhibitors may also show a pen of meat rabbit and/or pen of meat poultry and /or youth market lamb in addition to the steer or swine.

(C) All show animals will be cared for at the exhibitor's residence unless granted permission by the Livestock Board, in writing for the animal to be cared for at another location.

(D) Exhibitor must have possession of their animal by Sunday, December 1, 2019.

(E) **MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND THIS EDUCATIONAL MEETING TO SHOW Educational Meeting** - Sunday, January 12, 2020 at 1:00 pm at the Main Gate Bldg

(F) Youth Exhibitors may not compete against themselves, except in champion classes. Individual show rules may take precedence.

3. All sheep or lambs shown must be positively, individually identified as follows: Registered sheep or lambs as per association requirements and/or an Official USDA Scrapies Ear Tag. Unregistered ewes and lambs by an Official USDA Scrapies Ear Tag. You may contact APHIS/USDA 866-873-2824 for more information. **Permanent tattoos will be accepted in place of the ear tag providing the tattoo has the entire scrapies number.**
4. As pursuant to Rule 5C-4.005 (Admission of Animals for Exhibition-Sheep) of the Florida Administrative Code, all sheep must be accompanied by a current Official Certificate of Veterinary Inspection (OCVI) issued by a Veterinarian dated not more than 90 days prior to the show and will be inspected upon arrival at the fairgrounds. **Health Certificate must be presented prior to animal being removed from the trailer. The Health Certificate will be at the owners expense. The Livestock Committee will no longer offer this service.**
5. Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be withdrawn from the exhibition and removed from the fairgrounds. A culling judge will be present to sift any undesirable animals.
6. Only **In** County Youth exhibitors completed record books must be turned in at check in. In County Youth Exhibitor's Record book must begin on Sunday, December 1, 2019. If you are showing a Market Lamb, a Market Lamb record book will be required. Market Lamb project start date will be the date of initial weigh in and tag in.
7. This show is open to all 4-H or FFA youth in the state of Florida. A current and valid 4-H or FFA card may be requested for out of County Youth. All Exhibitors must be 8 years of age as of September 1, 2019 to show.
8. Only blue ribbon animals will be eligible to compete for championship.
9. Each exhibitor must show their own animal (No leased or borrowed animals allowed), unless the Livestock Chairman **and** Superintendent approve another showman. Chapter animals with designated showman at sign-up will be allowed upon entry form.



Youth Sheep Classes will be as follows: Age for class assignments will be based on age of animal as of 3-21-2020. The Division will be divided into 3 classes by age. The Superintendent will create the classes upon final Registration. The need to combine Divisions may be necessary from time to time and will be done at the Superintendents discretion.

**Ewe - Hair Breed, Blackface Wool Breed, Whiteface Wool Breed, AOB - All other Wool Breed**  
**Ram - Hair Breed, Blackface Wool Breed, Whiteface Wool Breed, AOB - All other Wool Breed**

- I. 3 Months up to 1 Year Breeding Ewe and Lambs - The lambs must be under 4 months of age to show with ewe.
- II. 1 Year up to 2 Years
- III. 2 Years up to 4 Years

**YOUTH BREEDING SHEEP AWARDS:**

Class Winners will receive awards.  
Division Winners will be selected from Classes I - III

**PREMIUMS AND AWARDS IN EACH CLASS**

1st Place.....	\$25.00	2nd Place.....	\$15.00	3rd Place.....	\$10.00
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**Only Ribbons will be awarded for 4th through 6th - No Monies**

**SUPREME EWE**

Division Winner .....\$ 75.00

**SUPREME RAM**

Division Winner.....\$ 75.00

**SHOWMANSHIP AGES, AS OF SEPTEMBER 1, 2019** (Junior, Intermediate and Senior) will receive awards.

**Pee Wee (7 and Under) Jr (8 to 10) Int (11 to 13) and Sr (14 and Older)**

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$10.00 PARTICIPATION IS OPTIONAL AND OPENED TO ALL YOUTH SHEEP EXHIBITORS.

Payout for Showmanship is a percentage of Entry Fees Collected - for Junior, Intermediate and Senior Exhibitors only

1 <sup>st</sup>	25% OF THE ENTRY FEES	4 <sup>th</sup>	15% OF THE ENTRY FEES
2 <sup>nd</sup>	20% OF THE ENTRY FEES	5 <sup>th</sup>	12 1/2% OF THE ENTRY FEES
3 <sup>rd</sup>	17 1/2% OF THE ENTRY FEES	6 <sup>th</sup>	10% OF THE ENTRY FEES

Ribbons will be awarded for places 1<sup>st</sup> through 6<sup>th</sup>

- 11. The Livestock Committee will present at least one educational meeting during the project period (September through February). The Exhibitor and a Parent or Guardian, 4-H Leader, FFA Teacher or responsible Adult, WILL BE REQUIRED TO ATTEND TOGETHER, at least ONE of these in order to SHOW. **Exhibitor and Parent or Guardian, 4-H Leader, FFA Teacher or responsible Adult must sign in and sign out to receive credit for attending.**
- 12. Thank you letters for Awards and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to the Fair Office no later than the 3rd Friday in April. **(No Letters will be taken at Barn Clean-up).** Letters must be stamped, addressed and unsealed with your return address on the envelope. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy, plaque or in belt buckle box.)
- 13. (A) All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee and/or Sheep Superintendent. This is a day show only. **Due to limited electricity and other shows, some washing and blowing will be allowed at Superintendent's discretion. No clipping or shaving will be allowed.**  
  
(B) No animals or exhibitors will be released until the barn is clean. After the completion of the show, sheep may be tied under the tent. Equipment can be removed. The barn must be clean before any animals will be allowed to leave the grounds.
- 14. **DRENCHING IS NOT PERMITTED.**
- 15. All exhibitors of breeding sheep are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.

- 16. Only **In** County Youth exhibitors are encouraged to participate in the optional Sheep Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2019.



Any Exhibitor requesting a special exception (for any rule) must submit their request in writing to the Livestock Chairman and the Superintendent of the show involved. For the Livestock Committee to review the request, it must be signed by the exhibitor, parent or guardian and the 4-H Leader or FFA Advisor. The Livestock Chairman may request an appearance by the Exhibitor, Parent or Guardian, and the 4-H Leader or FFA Advisor.

**YOUTH MARKET LAMB RULES**

Ewes shown in the Market Lamb Show may not be shown in the Youth Breeding Sheep Show.

Market lambs can be used in Showmanship.

All lambs must be born in 2019 and still be carrying milk teeth at the time of the weigh-in. Lambs showing either or both of the first pair of permanent incisors will not be eligible to show. Superintendent may check teeth at check in.

All Market Lamb must be brought to the Fairgrounds for tagging on Saturday, December 14, 2019 at 8:00 am. All Exhibitors must be present for tagging. You must be in line no later than 10:00 am.

**MARKET LAMBS**

Class 1 - Light Weight Lambs - Open only to Citrus County Exhibitors

Class 2 - Heavy Weight Lambs - Open only to Citrus County Exhibitors

Market Lambs will be divided into two (2) classes by weight: Light or Heavy. Market Lambs will be weighed in after all Open Youth Sheep have been checked in. There will be no Re-Weighing. Lambs must weigh a minimum of 85 pounds at the final weigh in. These classes are opened Wool and Hair type ewes that have not lambed and have not been bred. The Ram must be wethered by the initial weigh in and tagging.

The Winner of these 2 classes must be consigned to the sale and have received a blue ribbon.

The winner of the Heavy Weight Market Lamb class will sell their lamb after the Pen of Meat on Thursday Sell Night. The winner of the Light Weight Market Lamb class will sell their lamb after the Pen of Meat on Friday Sell Night.

Two separate Buyers Letters (**ONE TO PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animals exhibitors, and must be turned in to the Fair Office on or before 5:00 PM Friday, January 17, 2020. Only two (2) letters will be accepted at the Fair Office; however, you are encouraged to send out more on your own. All exhibitors must use the current list of previous buyers posted online at [citruscountyfair.com](http://citruscountyfair.com) you can pick up a list from the Fair Office.

The animals designated to sell will remain at the fairgrounds and be cared for by the exhibitor for the entire week, until Saturday at close of the fair. All other Market Lamb will go home at the end of the Sheep Show.

**PREMIUMS AND AWARDS IN EACH CLASS, AWARD TO THE CLASS WINNER.**

1st Place..... \$25.00    2nd Place.....\$15.00    3rd Place.....\$10.00

**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**