

**CITRUS COUNTY FAIR ASSOCIATION**

3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 citruscountyfair@gmail.com

**YOUTH RABBIT**

REV. 6/2023

**2023-2024 YOUTH RABBIT SHOW ENTRY FORM**

**ENTRY FORM AND ENTRY FEE OF \$5.00 PER RABBIT (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, FEBRUARY 9, 2024.**

ALL ANIMALS MUST HAVE A LEGIBLE TATTOO AND BE 3 MONTHS OF AGE AT REGISTRATION.

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW**  
**REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

**\*\* Check Rules and Important Date Sheet for Mandatory Meeting Guidelines \*\***

All Youth Exhibitors must be 8 years of age or **older** as of September 1, 2023

EXHIBITOR: \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

IF 4-H CLUB OR FFA CHAPTER ANIMAL

**LIST UP TO 3 NAMES AS SHOWMAN AND MUST BE DECLARED NO LATER THAN THE REGISTRATION DEADLINE.**

CLUB OR CHAPTER ENTRY \_\_\_\_\_ PARENT CELL# \_\_\_\_\_  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Birth Date:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

Parent E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ (as of 9/01/23) School \_\_\_\_\_ Grade \_\_\_\_\_

Division: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

Name of 4-H Club or FFA Chapter \_\_\_\_\_

**4-H Agent or FFA Advisor** \_\_\_\_\_ (Signature Mandatory)

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.*

Rabbits will be placed into classes according to Breed by the Rabbit Superintendent and their designee. Only ARBA recognized breeds will be accepted in the Youth shows. Exhibitors are allowed 1 animal entry per class / per breed and may enter a total of 4 rabbits.

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2024 Rabbit Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the **IAFE and National Code of Show Ring Ethics** as stated in the rules.*

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

TATTOO#	BREED	** VARIETY/PET CLASS (CAVY)	** AGE OF ANIMAL	BUCK/DOE

TOTAL # OF RABBITS \_\_\_\_\_ MAXIMUM OF 4 RABBITS

**\*\* Variety / Group information can be found in the ARBA Standard of Perfection under Rabbit Breed Standard**

**\*\* Age of Animal information can be found in the ARBA Standard of Perfection**

Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_ A \$5.00 (Non-Refundable) fee is due with this Entry Form.

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For Office Use: Date of Entry: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid \_\_\_\_\_

Non-Refundable Entry Fee \$5.00 per Rabbit x \_\_\_\_\_ = \_\_\_\_\_ Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_