

**CITRUS COUNTY FAIR ASSOCIATION**

3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 citruscountyfair@gmail.com

**YOUTH POULTRY**

REV. 8/2023

**2023-2024 YOUTH POULTRY SHOW ENTRY FORM**

**ENTRY FORM AND ENTRY FEE OF \$5.00 PER BIRD (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, DECEMBER 15, 2023.**

**ALL ANIMALS MUST BE AT LEAST 3 MONTHS OF AGE AT REGISTRATION.**

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW  
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

All Youth Exhibitors must be 8 years of age or **older** as of September 1, 2023

INDIVIDUAL ENTRY \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

\*\*IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON\*\*

CLUB OR CHAPTER ENTRY \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ (as of 9/01/23) School \_\_\_\_\_ Grade \_\_\_\_\_

Division: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.*

4-H Agent or FFA Advisor \_\_\_\_\_ (Signature Mandatory)

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed upon inspection of bird at registration. Only pure bred birds will be accepted in the Youth Show, with the exceptions of the Production Classes. Exhibitors are allowed one animal entry per class / per breed and may enter a total of four birds.

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2024 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.*

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

NPPI #	Bantam (B) Large Fowl (LF)	Class	Breed of Bird	Variety	Male	Female	OFFICE USE SUPV

TOTAL # OF BIRDS \_\_\_\_\_ MAXIMUM OF 4 BIRDS

Do you want to participate in Showmanship? Yes \_\_\_ No \_\_\_ A \$5.00 (Non-Refundable) fee is due with this Entry form.

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**For Office Use Only: Date of Entry:** \_\_\_\_\_ **Received by** \_\_\_\_\_ **Total Paid** \_\_\_\_\_

Non-Refundable Entry Fee \$5.00 per Poultry x \_\_\_\_\_ = \_\_\_\_\_ Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_

Non-Refundable Showmanship Fee \$5.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_