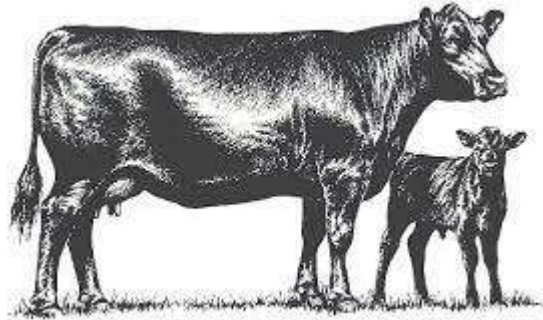


# Citrus County Fair

## Youth Beef Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club / Chapter Record Book \_\_\_\_\_

Individual Name \_\_\_\_\_

**OR**

Club / Chapter Name \_\_\_\_\_

**Club / Chapter Showman** \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_  
Club \ Chapter. This record book has been completed by the youth and is an accurate  
record of the project.

Signed \_\_\_\_\_  
4-H Leader / FFA Advisor Date

## Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

### I accept these responsibilities

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

### We accept these responsibilities

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed-Parent or Guardian

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

### I understand these responsibilities

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - 4-H Leader or FFA Advisor

**\*NOTE The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

### PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,
- ◆ To understand the business aspects and economics of purchasing animals, feed; facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.
- ◆

# Animal Information

Complete a sheet for each animal  
Feel free to make additional copies

Animals Name \_\_\_\_\_ Breed \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

Date Purchased \_\_\_\_\_ Weight at time of purchased \_\_\_\_\_

\*\*\*\*\*

## Health Record

Vaccination prior to purchase of animal

Date	Name of Vaccine
_____	_____
_____	_____
_____	_____

After Purchase

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone " who prescribed or directed the treatment

## Project Inventory

List all equipment and assets you have/had at the beginning of the current project year. After listing existing inventory, you should also list those items you purchased this project year that you will keep after the project is finished. List items you will keep past the end of your project on this page only (examples: chutes, clippers, tack, etc.). DO NOT include expendable items such as shampoo, spray, etc.

Description Item	Date Acquired or Purchased	<u>Original</u> Purchase Cost or Value	Value at the Beginning of this Project Year	Depreciation (10% of <u>Original</u> Purchase Cost Per Project Year)	Value at End of this Project
<b>EXAMPLE</b> Brush	Purchased Previous Project Year	6.00	5.40	.60	4.80
<b>EXAMPLE</b> Water Nipple	Purchased Current Project Year	9.90	9.90	.99	8.91
<b>Total Depreciation</b> (Depreciation is an Expense)	XXXXXX	XXXXX	XXXXX		XXXX
<b>Value at End /Total Assets</b>	XXXXXX	XXXXX	XXXXX	XXXXX	

**\*\* PROJECT YEAR IS APRIL 1, 2020 TO MARCH 31, 2021 FOR DEPRECIATION\*\***

## Feed Expense Record

Make copies and add pages as necessary. **Start on the day of Registration.**

Date	Type of Feed	Lbs. of Feed * (F1)	<u>Cost</u> of Feed* (E1) \$	<u>Cost</u> of Roughage ** (E2) \$	Lbs. of Other Supplements (F2)	<u>Cost</u> of Other Supplements (E3) \$
<b>Totals</b>	XXXXXXXXXX		\$	\$		\$

**Total Expenses of Feed, Roughage and other Supplements:  
(E1+E2+E3=E)                      (E) \$ \_\_\_\_\_**

**Total Pounds of Feed, Roughage and other Supplements:  
(F1+F2=F)                          (F) Lbs. \_\_\_\_\_**

\_\_\_\_\_ # of animals being fed from this record

**\*Feed includes:** all concentrate, bag feed, corn, etc.  
**\*\*Roughage includes:** hay, silage, pasture, grasses, etc.



# Project Story

Minimum of 3 paragraphs (paragraph is 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities has become a part of your daily routine.
- Tell what you have learned about this industry
- What kinds of skills did you learn to help you prepare your animal for the fair?

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## Financial Summary

### Expenses

### Income

Animal \_\_\_\_\_

Fair Premium \_\_\_\_\_

Depreciation (pg. 4) \_\_\_\_\_

Sale of Animal \_\_\_\_\_

Feed (pg. 5) \_\_\_\_\_

If sold - other  
(eggs, manure, etc.) \_\_\_\_\_

Misc. Operating  
Expenses (pg. 6) \_\_\_\_\_

Total \_\_\_\_\_

Total \_\_\_\_\_

$$\text{Income} - \text{Expenses} = \text{Profit (+) or Loss (-)}$$

**# of hours spent on this project** \_\_\_\_\_

\*\*\*\*\*

### Project Summary To Be Completed after the Fair

My animal received a \_\_\_\_\_ ribbon at the fair.

Other awards I received at the fair included \_\_\_\_\_

\_\_\_\_\_

As a result of you showing at the fair, what did you learn to help you in future projects  
(You may want to include success as well as mistakes you made)?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Project Photos**

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am ....”, “This is me .....”, “In this picture.....”.

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