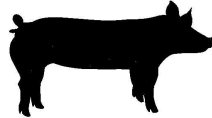


Tag # _____

Days in Project 100

Citrus County Fair Market Animal Record Book

Swine: XXX



Is this an Individual's Record Book _____ or Club / Chapter Record Book _____

Individual Name _____

OR

Club / Chapter Name _____

Club / Chapter Showman _____

Age (as of Sept. 1) _____ Date of Birth _____

Check one: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____

FFA Jr. _____ FFA Sr. _____ # of years in this project _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed: _____
Member Date

**This youth is an active member of the _____ Club\Chapter.
This record book has been completed by the youth and is an accurate record of the project.**

Signed: _____
4-H Leader\ FFA Advisor Date

Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities

Date

Signed - Parent or Guardian

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

I understand these responsibilities

Date

Signed - 4-H Leader or FFA Advisor

***NOTE: The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- ◆ To understand the business aspects and economics of purchasing animals, feed facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

Animal Information

Animal's Name _____ Breed _____

Breeder _____

Breeder's Address _____

ID# or Registration # _____ Birth Date _____

Date Purchased _____

Health Record

Vaccination prior to purchase of the animal, you will need to ask the breeder for this information.

Date of Vaccine:	Name of Vaccine:

After Purchase

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name.

Financial Summary

Expenses:

Animal \$ _____

Depreciation (pg.4) \$ _____

Feed (E on pg. 5) \$ _____

Misc. Operating Expenses (pg. 6) \$ _____

Total (G) \$ _____

Income:

Fair Premium \$ _____

Sale of Animal \$ _____

Other \$ _____
(add-ons, donations, etc.)

Total \$ _____

$$\text{\$ } \underline{\hspace{2cm}} \text{ - } \text{\$ } \underline{\hspace{2cm}} \text{ = } \text{\$ } \underline{\hspace{2cm}}$$

Income Expenses Profit (+) or Loss (-)

Number of hours spent on this project _____

This section is to be completed after Final Weigh In and before your Exhibitors Meeting

Rate of Gain/Feed Conversion

A Estimate Swine or Actual Steer Starting Weight	B Ending Weight (At Fair Entry)	C Total Pounds Gained (B-A)=C	D Total Days on Feed (Cover Page)	X Rate of Gain (C÷D)=X	Y Total lbs. of Feed Fed (F on pg 5)	Z Feed Conversion (Y÷C)=Z

Break Even Cost

B Ending Weight	G Expenses	(G÷B) Break Even Cost Per Pound

Project Photos

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am”, “This is me”, “In this picture.....”.

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Buyers Letters

Attach a copy or write an example of your Buyer's letter.
List all contacts you made as possible buyers.

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

DON'T FORGET TO ATTACH A BUYER LETTER

CITRUS COUNTY FAIR ASSOCIATION



3600 South Florida Avenue / Inverness, Florida 34450
(352) 726-2993 / (352) 726-3121 Fax

www.citruscountyfair.com
email: ccfair@infi.net

ANIMAL DRUG CERTIFICATION

CATTLE, HOG, LAMB, POULTRY, RABBIT OR WETHER

IN MARKETING (TAG NUMBER) _____

I certify that all drugs and feed additives received by these animals have been used in conformity with the feed or drug manufacture's dosage directions and withdrawal time.

I certify that these animals have not received drugs or feed additives.

EXHIBITOR SIGNATURE: _____

PARENT SIGNATURE: _____

DATE: _____

IMPORTANT: All slaughtered animals are subjected to inspection for drugs residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues will be subjected to prosecution under the Food, Drug and Cosmetic Act.

Official Certification Form approved by the Food and Drug Administration