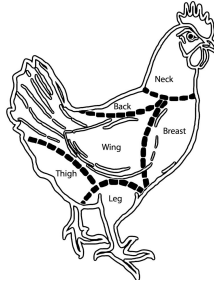


# Citrus County Fair Poultry and Rabbit Meat Pen Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club/Chapter Record Book \_\_\_\_\_

Individual Name \_\_\_\_\_

OR

Club / Chapter Name \_\_\_\_\_

**Club / Chapter Showman** \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_

Member

Date

This youth is an active member of the \_\_\_\_\_  
Club\Chapter. This record book has been completed by the youth and is an accurate record of  
the project.

Signed \_\_\_\_\_

4-H Leader\Advisor

Date

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - Parent or Guardian

The 4-H leader or Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

I understand these responsibilities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - 4-H Leader or FFA Advisor

**\*NOTE: The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

### **PURPOSE**

The Purpose of this animal project is to achieve the following:

- a. To acquire an understanding of the animal industry by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
- b. To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- c. To understand the business aspects and economics of purchasing animals, feed facilities, and equipment for an animal project.
- d. To develop integrity, sportsmanship, and cooperation
- e. To develop leadership abilities, build character, and become responsible citizens.

## Setting Project Goals

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals.

- Raise my animal(s) to completion and exhibit at the fair.
- Have my animal(s) meet market animal standards for the breed of animal.
- Learn animal husbandry practices to promote good health for my project animal(s).
- Take full responsibility for growing and marketing a market animal(s).
- Complete my record book to the best of my ability.
- Teach about my project in a professional manner.

## Animal Information

Breed \_\_\_\_\_ Date Purchased \_\_\_\_\_

Breeder or Whom purchased from \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

\_\_\_\_\_ # of Animals you began your project with

\_\_\_\_\_ # of Animals you ended your project with

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## Health Record

List any preventative healthcare provided to your project animal(s), any health issues your animal(s) had and how you treated that health issue, during this project.

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone (who prescribed or directed the treatment)

## Project Terms and Explanations

### Notes for Project Inventory

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project** - Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. **Value at the end of the project** - This is the value at the beginning of the project minus the depreciation.

### Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	6.00	(Depreciated 10% for 1 year) 5.40	.60	4.80
Bucket	Purchased Current Calendar Year	4.00	(No Previous Depreciation - purchased current project year) 4.00	.40	3.60
Total Depreciation *		XXXXXX	XXXXXXXXXXXXXX	2.00	XXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXX	XXXXXXXXXXXXXX	14.90

## **Beginning Inventory**

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

**Refer to Project Terms and Explanation, page 5, for descriptions of each column.**

Date Purchased	Item Description	Number	Value at Beginning of Project	Note if Sold(S), Discarded(D), Lost(L) or Kept(K)
Totals				

Project Start Date: \_\_\_\_\_ Project End Date: \_\_\_\_\_

## Feed Expense Record

Start at the date of registration. Make and add copies as needed. Please enter the information every time you purchase feed for your project. Prior expenses should be listed on pg.8 (miscellaneous).

Date	Type of Feed	Lbs. of Feed * (F1)	<u>Cost</u> of Feed* (E1)	Lbs. of Other Supplements (F2)	<u>Cost</u> of Other Supplements (E3)
			\$		\$
Totals	XXXXXXXXXX		\$		\$

- \_\_\_\_\_ # of animals being fed from this record
- \_\_\_\_\_ \$ cost of feed per animal
- \_\_\_\_\_ # of pounds of feed per animal
- \_\_\_\_\_ \$ of supplement per animal
- \_\_\_\_\_ # of supplement per animal





## Financial Summary

### Expenses:

Animal\*                   \$ \_\_\_\_\_

Depreciation (pg.4)    \$ \_\_\_\_\_

Feed (E on pg. 5)       \$ \_\_\_\_\_

Misc. Operating  
Expenses (pg. 6)       \$ \_\_\_\_\_

Total (G)                \$ \_\_\_\_\_

### Income:

Fair Premium   \$ \_\_\_\_\_

Sale of Animal   \$ \_\_\_\_\_

Other                \$ \_\_\_\_\_  
(add-ons, donations, etc.)

Total                \$ \_\_\_\_\_

\$ \_\_\_\_\_ - \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Income            Expenses            Profit (+) or Loss (-)

Number of hours spent on this project \_\_\_\_\_

\*Animal cost \$30 (included in registration)

**This section is to be completed after Weigh In and before your Exhibitors Meeting**

### Rate of Gain/Feed Conversion

<u>A</u> Estimate Chick Starting Weight	<u>B</u> Ending Weight (At Fair Entry)	<u>C</u> Total Pounds Gained  (B-A)=C	<u>D</u> Total Days on Feed	<u>X</u> Rate of Gain  (C÷D)=X	<u>Y</u> Total lbs. of Feed Fed (F on pg 5)	<u>Z</u> Feed Conversion  (Y÷C)=Z

### Break Even Cost

Ending Weight <u>B</u>	Expenses <u>G</u>	Break Even Cost Per Pound (G÷B)

## Project Story

Minimum of 3 paragraphs (a paragraph is 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities has become a part of your daily routine.
- Tell what you have learned about this industry
- What kinds of skills did you learn to help you prepare your animal for the fair?

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## **Project Photos**

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am ...”, “This is me .....”, “In this picture.....”.

## **Buyers Letters**

Attach a copy or write an example of your buyers' letter. List all contacts you made as possible buyers.

# 2022-2023 ANIMAL DRUG CERTIFICATION

CATTLE, HOG, LAMB, POULTRY OR RABBIT MARKET ANIMALS

I certify that all drugs and feed additives received by these animals will be used in conformity with the feed or drug manufacture's dosage directions and withdrawal time.

I certify that these animals will not receive drugs or feed additives.

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

**IMPORTANT:** All slaughtered animals are subjected to inspection for drugs residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues will be subjected to prosecution under the Food, Drug and Cosmetic Act.

Official Certification Form approved by the Food and Drug Administration