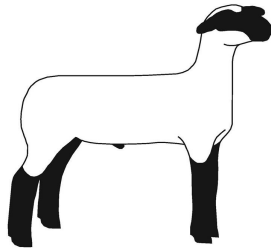


Tag # \_\_\_\_\_

Weight \_\_\_\_\_

Days in Project 98

# Citrus County Fair Market Lamb Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club / Chapter Record Book \_\_\_\_\_

Individual Name \_\_\_\_\_

**OR**

Club / Chapter Name \_\_\_\_\_

**Club / Chapter Showman** \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

**I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.**

Signed: \_\_\_\_\_  
Member Date

**This youth is an active member of the \_\_\_\_\_ Club\Chapter.  
This record book has been completed by the youth and is an accurate record of the project.**

Signed: \_\_\_\_\_  
4-H Leader\ FFA Advisor Date

**Youth Animal Project Agreement**  
(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

**I accept these responsibilities**

Date	Signed - Youth
------	----------------

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

**We accept these responsibilities**

Date	Signed - Parent or Guardian
------	-----------------------------

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

**I understand these responsibilities**

Date	Signed - 4-H Leader or FFA Advisor
------	------------------------------------

**\*NOTE: The drug statement on the next page of this record book must be reviewed at the beginning of the project and signed by the youth and the parent/caretaker at the end of this project.**

**PURPOSE**

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- ◆ To understand the business aspects and economics of purchasing animals, feed facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

## Animal Information

Animal's Name \_\_\_\_\_ Breed \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

Date Purchased \_\_\_\_\_

\*\*\*\*\*

### Health Record

Vaccination prior to purchase of the animal, you will need to ask the breeder for this information.

Date of Vaccine:	Name of Vaccine:

### After Purchase

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name.

## Project Terms and Explanations

### Notes for Project Inventory

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project** - Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. **Value at the end of the project** - This is the value at the beginning of the project minus the depreciation.

### Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	6.00	(Depreciated 10% for 1 year) 5.40	.60	4.80
Bucket	Purchased Current Calendar Year	4.00	(No Previous Depreciation - purchased current project year) 4.00	.40	3.60
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	14.90

### BEGINNING INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

**Refer to Project Terms and Explanation, page 5, for descriptions of each column.**

Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project	Depreciation (10% of purchase cost, per calendar year)	Value at end of Project
		<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
Bucket	Purchased previous year	6.00	5.40	.60	4.80
Brush	Purchased current year	4.00	4.00	.40	3.60
<b>Total Depreciation (Depreciation is a Expense)</b>					
<b>Value at End/Total Assets</b>					

## Feed Expense Record

Make copies and add pages as necessary. Please enter information every time you purchase feed for your project. **Start on the day of Sheep Tagging.**

Date	Type of Feed	Lbs. of Feed * (F1)	Cost of Feed* (E1)	Cost of Roughage ** (E2)	Lbs. of Other Supplements (F2)	Cost of Other Supplements (E3)
			\$	\$		\$
Totals	XXXXXXXXXX		\$	\$		\$

**Total Expenses of Feed, Roughage and other Supplements:**  
**(E1+E2+E3=E) (E) \$ \_\_\_\_\_**

**Total Pounds of Feed, Roughage and other Supplements:**  
**(F1+F2=F) (F) Lbs. \_\_\_\_\_**

\*Feed includes: all concentrate, bag feed, corn, etc.  
 \*\*Roughage includes: hay, silage, pasture, grasses, etc.



## OTHER INCOME...

Other project income should be recorded here, such as show premiums or other money earned. **If you have no other income from this project, prior to the show, then enter zero.**

Date	Description	Total
	<b>Total other income, if none, enter zero</b>	



## Financial Summary

### Expenses:

Animal \$ \_\_\_\_\_

Depreciation (pg. 6) \$ \_\_\_\_\_

Feed (E on pg. 7) \$ \_\_\_\_\_

Misc. Expenses (pg. 8) \$ \_\_\_\_\_

Total (G) \$ \_\_\_\_\_

### Income:

Fair Premium \$ \_\_\_\_\_

Sale of Animal \$ \_\_\_\_\_

Other \$ \_\_\_\_\_  
(add-ons, donations, etc.)

Other income \$ \_\_\_\_\_  
prior to Show from (pg. 9)

Total \$ \_\_\_\_\_

\$ \_\_\_\_\_ - \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Income Expenses Profit (+) or Loss (-)

Number of hours spent on this project \_\_\_\_\_

.....  
**This section is to be completed after Final Weigh In and before your Exhibitors Meeting**

### Rate of Gain/Feed Conversion

<u>A</u> Estimate Lamb Starting Weight	<u>B</u> Ending Weight (At Fair Entry)	<u>C</u> Total Pounds Gained  (B-A)=C	<u>D</u> Total Days on Feed (Cover Page)	<u>X</u> Rate of Gain  (C÷D)=X	<u>Y</u> Total lbs. of Feed Fed (F on pg 5)	<u>Z</u> Feed Conversion  (Y÷C)=Z

### Break Even Cost

Ending Weight <u>B</u>	Expenses <u>G</u>	Break Even Cost Per Pound (G÷B)





## **Project Photos**

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am ....”, “This is me .....", “In this picture.....”.

## Buyer's Letters

Attach a copy or write an example of your Buyer's letter.  
List all contacts you made as possible buyers.

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DON'T FORGET TO ATTACH A BUYER LETTER**

# ANIMAL DRUG CERTIFICATION

CATTLE, HOG, LAMB, POULTRY, RABBIT OR WETHER

IN MARKETING (TAG NUMBER) \_\_\_\_\_

**I certify that all drugs and feed additives received by these animals have been used in conformity with the feed or drug manufacture's dosage directions and withdrawal time.**

**I certify that these animals have not received drugs or feed additives.**

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**IMPORTANT: All slaughtered animals are subjected to inspection for drugs residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues will be subjected to prosecution under the Food, Drug and Cosmetic Act.**

Official Certification Form approved by the Food and Drug Administration