

**CITRUS COUNTY YOUTH LIVESTOCK**

**2023-2024 CATTLE CAMP**

**JANUARY 13 - 14, 2024 FAIR GROUNDS**

**\$ 50.00 per Exhibitor, Online \$52.00 per Exhibitor  
with or without Animal**

**(Non-Refundable)**

**“Where the best strive to be Better”**

**Email or Fax Completed form to the Citrus County Fair Office**

NAME \_\_\_\_\_

4-H CLUB or FFA CHAPTER \_\_\_\_\_ PARENT E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

PARENT CELL # \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ as of 9/1/2023 \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_

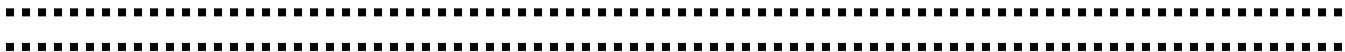
GRADE \_\_\_\_\_ Youth T-Shirt Size: XS, S, M, L or XL Adult T-Shirt Size - S, M, L, XL, 2XL or 3XL

**T-Shirt not guaranteed after the December 1, 2023 deadline**



Cow/Calf Pair \_\_\_\_\_ Heifer \_\_\_\_\_ Steer \_\_\_\_\_

Entry Date: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid: \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_ Online: \_\_\_\_\_



**SPACE MAY BE LIMITED**

LIST OF ITEMS YOU MUST PROVIDE

NECK ROPE, FEED, FEED PAN, HAY, WATER BUCKET AND ITEMS TO KEEP YOUR AREA CLEAN

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**Exhibitor must be a bona fide member of 4-H or FFA**



**Current Health Paper will be required prior to unloading your animal**

**ENTRY DEADLINE IS DUE NO LATER THAN FRIDAY, DECEMBER 1 BY 5:00 PM**

Make Check Payable to C.C.F.A. (Citrus County Fair Association)

3600 S. Florida Avenue, Inverness, FL 34450

Office #352-726-2993 - Fax #352-726-3121

[citruscountyfair@gmail.com](mailto:citruscountyfair@gmail.com)

Call if you have any questions, Margaret Roddenberry at 352-697-3364

Fair Office at 352-726-2993

**Late registration will be accepted after the deadline,  
however you may not receive any prizes or t-shirt.**