

**CITRUS COUNTY FAIR - March 27 thru April 2, 2023**  
**INDIVIDUAL MEMBERSHIP APPLICATION**  
**\$25.00 PER PERSON (NON REFUNDABLE)**

**MARK COMMITTEE**  
**PREFERENCES**

**MUST BE A CITRUS COUNTY RESIDENT**

Name(s) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you willing to serve as a Director?

*Must be (18 years of age or older)*

Yes    No

Are you willing to volunteer?

Yes    No

Make check payable to and mail to:  
**Citrus County Fair Association**  
**3600 South Florida Avenue**  
**Inverness, Florida 34450**

Admission \_\_\_\_\_  
Adult & Youth Exhibits \_\_\_\_\_  
Budget \_\_\_\_\_  
Buildings & Grounds \_\_\_\_\_  
By-Laws, Standing Rules \_\_\_\_\_  
Commercial Booths \_\_\_\_\_  
Fine Arts \_\_\_\_\_  
Flea Market \_\_\_\_\_  
Historian/Long Range \_\_\_\_\_  
Horticulture \_\_\_\_\_  
Insurance \_\_\_\_\_  
Livestock \_\_\_\_\_  
Membership \_\_\_\_\_  
Midway \_\_\_\_\_  
Publicity/Premium Book \_\_\_\_\_  
Racetrack \_\_\_\_\_  
Snack Bar \_\_\_\_\_  
Special Events \_\_\_\_\_  
Tractor & Truck Pull \_\_\_\_\_  
Trophies \_\_\_\_\_

**MEMBERSHIP DEADLINE IS: Tuesday, February 28, 2023 by 5 PM in the Fair Office**

(P) 352-726-2993 (F) 352-726-3121

[citruscountyfair@gmail.com](mailto:citruscountyfair@gmail.com)

[www.citruscountyfair.com](http://www.citruscountyfair.com)

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