

**CITRUS COUNTY FAIR ASSOCIATION**3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 citruscountyfair@gmail.com**2022-2023 YOUTH HORSE ENTRY FORM****Showmanship Entry Form and \$10.00 (Non-Refundable) Entry Fee must be in the Fair Office on or before 5:00 pm Friday, February 3, 2023.****All other Classes Entry Form and \$5.00 (Non-Refundable) Entry Fees must be in the Fair Office on or before 5:00 pm Friday, February 3, 2023.****Saturday, March 18, 2023**

7:30 - 9:15 AM - Horse Check In

9:30 AM - Mandatory

Exhibitor's Meeting

10:00 AM - Show

TBA - Warm Up

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW****REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET****Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

All Exhibitors must be 8 to 18 years of age as of September 1, 2022 to show a horse.

NAME: \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE (as of 9/01/22) \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

Division: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

4-H Agent / FFA Advisor \_\_\_\_\_ (Signature Mandatory)

**Equine Infectious Anemia (Coggins) test must be negative and current (within the past twelve months) at time of show. A copy of a negative Coggins test is required to be presented at show grounds day of show, or you will be sent home.**

<b>SHOWMANSHIP</b> \$ 10.00	<b>RANCH CLASSES</b> \$5.00	<b>SPEED EVENTS</b> \$5.00
Ages: Jr 8-10 _____ Int 11-13 _____ Sr 14-18 _____		Ages: Jr 8-12 _____ Sr 13-18 _____

Horse's Barn Name	Showmanship	Boxing	Calf Roping	In Hand Trail	Ranch Riding	Riding Trail	Barrel Racing	Key Hole	Pole Bending	Stake Race	\$5.00 or \$10.00
<b>Total</b>											

I understand that training a horse and showing it in the YOUTH HORSE EVENTS is to be an educational experience for me. Therefore, I know I must do the following:

1. Manage at least one horse of any age or breed as a horsemanship project.
2. Have the full responsibility for feeding, training, grooming and showing my horse.
3. I have read and thoroughly understand the Youth Horse Rules and General Rules of the Citrus County Fair Association and will abide by them. My child/exhibitor will have the sole responsibility of this animal registered above. I will assist my child, but I also understand the full responsibility for the animal is that of the child/exhibitor. **I HAVE READ THE RULES OF THE CITRUS COUNTY FAIR ASSOCIATION AND WILL ABIDE BY THEM.** I realize my obligation, as a parent, is to assist my child/exhibitor in requirements for the successful completion of the project.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2023 Horse Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

SIGNATURE OF THE EXHIBITOR: \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

For Office Use: Date of Entry: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid \_\_\_\_\_

Non-Refundable Entry Fee \$5.00 x \_\_\_\_\_ = \_\_\_\_\_ - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ PayPal \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash \_\_\_\_\_ Check# \_\_\_\_\_ PayPal \_\_\_\_\_