

CITRUS COUNTY YOUTH LIVESTOCK  
2022-2023 CATTLE CAMP  
JANUARY 14 - 15, 2023 FAIR GROUNDS  
\$ 50.00 per Exhibitor  
with or without Animal  
**(Non-Refundable)**  
"Where the best strive to be Better"

NAME \_\_\_\_\_

4-H CLUB or FFA CHAPTER \_\_\_\_\_ PARENT E-MAIL \_\_\_\_\_

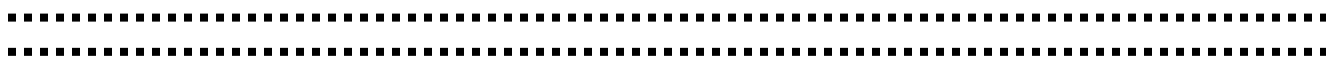
ADDRESS \_\_\_\_\_

PARENT CELL # \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ as of 9/1/2022 \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_

GRADE \_\_\_\_\_ SHIRT SIZE: Youth \_\_\_\_\_ Adult \_\_\_\_\_

 **One (1) Animal per Exhibitor** Cow/Calf Pair \_\_\_\_\_ Heifer \_\_\_\_\_ Steer \_\_\_\_\_ Bull \_\_\_\_\_

Entry Date: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid: \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_



**SPACE MAY BE LIMITED**

LIST OF ITEMS YOU MUST PROVIDE

NECK ROPE, FEED, FEED PAN, HAY, WATER BUCKET AND ITEMS TO KEEP YOUR AREA CLEAN

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**Exhibitor must be a bona fide member of 4-H or FFA**



**Current Health Paper will be required prior to unloading your animal**

**ENTRY DEADLINE IS DUE NO LATER THAN FRIDAY, NOVEMBER 11, 2022 BY 5:00 PM**

Make Check Payable to C.C.F.A. (Citrus County Fair Association)

3600 S. Florida Avenue

Inverness, FL 34450

Call if you have any questions call - 352-697-3364 Margaret Roddenberry

352-726-2993 Fair Office

**Late registration will be accepted after the deadline,  
however you may not receive any prizes or t-shirt.**