

**2022 DR. R.L. DUMAS**  
**YOUTH COLLEGE SCHOLARSHIP**  
**FACT SHEET**

**Four Scholarships to Be Given To: Two Senior 4-H Members \$500.00**  
**Two Senior FFA Members \$500.00**

The Livestock Committee of the Citrus County Fair will award four \$500.00 college scholarships to the graduating high school seniors who are selected by the Scholarship Committee. The purpose of the scholarship is to encourage young people to pursue a college education who might not otherwise have an opportunity. Applicants must be participants in the Citrus County Fair to qualify. **The application must be in the Fair Office by 5:00 pm on Friday, February 4, 2022. No postmarked or metered mail after the deadline will be accepted. Incomplete applications will not be considered.**

1. Applicants must be Citrus County 4-H Members or FFA Members in good standing and of graduating status.
2. The applicant must be a participant in one or more livestock shows of the Citrus County Fair during the last two years.  
**The applicant must have been an Exhibitor at the Fair, in any youth category, for at least two (2) years.**
3. The Scholarship must be used at an approved institution of higher education, within 2 years of graduation from high school.
4. The award will be presented at an official activity of the Citrus County Fair.
5. Applicant must be in 4-H or FFA. The applicant may apply for the 4-H and/or FFA Scholarship, provided they are a member in good standing of that organization, but can be selected for only one scholarship.
6. The selection committee may require a personal interview with the applicant.
7. The applicant must complete an essay. The essay must accompany the applications. The title of the essay should be *"Why I Would Like To Win This Scholarship."*

**SUBMIT APPLICATION TO:**

**Livestock Committee Dr. Dumas Scholarship**  
**Citrus County Fair Office**  
**3600 South Florida Avenue**  
**Inverness, Florida 34450**

**The application must be in the Fair Office by 5:00 pm on Friday, February 4, 2022.**  
**No postmarked or metered mail after the deadline will be accepted.**  
**Incomplete applications will not be considered.**

Date \_\_\_\_\_

**Dr. R. L. DUMAS YOUTH  
SCHOLARSHIP APPLICATION**

**1. NAME & AGE:**

**Name:** \_\_\_\_\_

Age, on January 1, of this year \_\_\_\_\_ months, date and year of birth \_\_\_\_\_

**2. RESIDENCE:**

(A) Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

(B) Home Telephone Number \_\_\_\_\_ Cell Number \_\_\_\_\_

**3. SCHOOL:**

Date of Graduation \_\_\_\_\_

Name of High School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Ranked \_\_\_\_\_ Class of \_\_\_\_\_

**4. FAMILY:**

(A.) Name of Father \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(B.) Name of Mother \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(C.) Name of Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

(D.) Number of Brothers \_\_\_\_\_ Number of Sisters \_\_\_\_\_

5. What College do you plan to attend? \_\_\_\_\_

6. Have you applied for admission? \_\_\_\_\_ If so, are you accepted? \_\_\_\_\_

7. Describe why you are interested in pursuing a college education. \_\_\_\_\_

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**8. FINANCIAL NEEDS:**

**(A) Statement by Applicant:** \_\_\_\_\_

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**(B) Statement of Parent / Guardian:** \_\_\_\_\_

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(C) List anticipated college cost for the next year: Tuition Fees \$ \_\_\_\_\_ Board \$ \_\_\_\_\_  
Lab Fees \$ \_\_\_\_\_ Books \$ \_\_\_\_\_ Room \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_  
Clothing \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

(D) Will you have any brothers or sisters attending college during the next year? Yes \_\_\_\_ No \_\_\_\_  
If Yes, explain:

(E) Will you be receiving or will you be a candidate for any other scholarship for the next year?  
Yes \_\_\_\_ No \_\_\_\_ If yes, explain:

**9. 4-H and/or FFA ACTIVITIES:**

(A) Number of years as a 4-H member: \_\_\_\_\_ Number of years as a FFA member: \_\_\_\_\_

(B) Major Projects and Activities: \_\_\_\_\_

(C) 4-H/FFA Leadership Experience: \_\_\_\_\_

**(D) 4-H/FFA Citizenship and Community Service Activities:** \_\_\_\_\_

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**10. OTHER SCHOOL OR COMMUNITY ACTIVITIES SHOWING LEADERSHIP OR PARTICIPATION.**

**(A) School:** \_\_\_\_\_

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**(B) Church:** \_\_\_\_\_

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(C) Other Youth Groups: \_\_\_\_\_

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(D) Other: \_\_\_\_\_

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\_\_\_\_\_

**IMPORTANT: Please attach an essay (300 words or less) entitled “Why I Would Like to Win This Scholarship.”**

Please list below three personal references:

1. \_\_\_\_\_  
NAME ADDRESS PHONE

2. \_\_\_\_\_  
NAME ADDRESS PHONE

3. \_\_\_\_\_  
NAME ADDRESS PHONE

**I HAVE PERSONALLY PREPARED ALL STATEMENTS MADE ON THIS APPLICATION AND THEY ARE CORRECT.**

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF 4-H CLUB LEADER / FFA ADVISOR \_\_\_\_\_ DATE \_\_\_\_\_

**NOTICE: If you are selected you must bring or mail in a copy of your acceptance and registration at an approved institution of higher education to the Fair Office. Then the school will be mailed a check or reimbursement to you with paid receipts for approved expenses.**

**REV 10/2021**