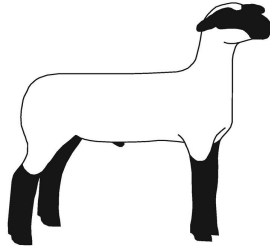


Tag # \_\_\_\_\_

Weight \_\_\_\_\_

Days in Project 105

# Citrus County Fair Market Lamb Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club / Chapter Record Book \_\_\_\_\_

Individual Name \_\_\_\_\_

**OR**

Club / Chapter Name \_\_\_\_\_

**Club / Chapter Showman** \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

**I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.**

Signed: \_\_\_\_\_  
Member Date

**This youth is an active member of the \_\_\_\_\_ Club\Chapter.  
This record book has been completed by the youth and is an accurate record of the project.**

Signed: \_\_\_\_\_  
4-H Leader\ FFA Advisor Date



# ANIMAL DRUG CERTIFICATION

CATTLE, HOG, LAMB, POULTRY OR RABBIT

IN MARKETING (TAG NUMBER) \_\_\_\_\_

**I certify that all drugs and feed additives received by these animals have been used in conformity with the feed or drug manufacture's dosage directions and withdrawal time.**

**I certify that these animals have not received drugs or feed additives.**

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**IMPORTANT: All slaughtered animals are subjected to inspection for drugs residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues will be subjected to prosecution under the Food, Drug and Cosmetic Act.**

Official Certification Form approved by the Food and Drug Administration

# Animal Information

Animal's Name \_\_\_\_\_ Breed \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

Date Purchased \_\_\_\_\_

\*\*\*\*\*

## Health Record

Vaccination prior to purchase of the animal, you will need to ask the breeder for this information.

Date of Vaccine:	Name of Vaccine:

## After Purchase

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name.

## Project Terms and Explanations

### Notes for Project Inventory

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date Acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project** - Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per calendar year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. **Value at the end of the project** - This is the value at the beginning of the project minus the depreciation.

### Examples:

Items Description	Date Acquired	Purchase Cost or Value	Value at beginning of project	Depreciation (10% of purchase cost, for this calendar year)	Value at end of project
Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.00	.50	3.50
Brush	Purchased Previous Calendar Year	6.00	(Depreciated 10% for 1 year) 5.40	.60	4.80
Bucket	Purchased Current Calendar Year	4.00	(No Previous Depreciation - purchased current project year) 4.00	.40	3.60
Total Depreciation*		XXXXXX	XXXXXXXXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets		XXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	14.90

## BEGINNING INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as shampoo, etc.

**Refer to Project Terms and Explanation, page 5, for descriptions of each column.**

Item Description	Date Acquired	Purchase Cost or Value	Value at Beginning of Project	Depreciation (10% of purchase cost, per calendar year)	Value at end of Project
		<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
<b>Bucket</b>	<b>Purchased previous year</b>	<b>6.00</b>	<b>5.40</b>	<b>.60</b>	<b>4.80</b>
<b>Brush</b>	<b>Purchased current year</b>	<b>4.00</b>	<b>4.00</b>	<b>.40</b>	<b>3.60</b>
<b>Total Depreciation (Depreciation is a Expense)</b>					
<b>Value at End/Total Assets</b>					

## Feed Expense Record

Make copies and add pages as necessary. Please enter information every time you purchase feed for your project. **Start on the day of Sheep Tagging.**

Date	Type of Feed	Lbs. of Feed * (F1)	<u>Cost</u> of Feed* (E1)	<u>Cost</u> of Roughage ** (E2)	Lbs. of Other Supplements (F2)	<u>Cost</u> of Other Supplements (E3)
			\$	\$		\$
Totals	XXXXXXXXXX		\$	\$		\$

**Total Expenses of Feed, Roughage and other Supplements:  
(E1+E2+E3=E) (E) \$ \_\_\_\_\_**

**Total Pounds of Feed, Roughage and other Supplements:  
(F1+F2=F) (F) Lbs. \_\_\_\_\_**

\*Feed includes: all concentrate, bag feed, corn, etc.  
 \*\*Roughage includes: hay, silage, pasture, grasses, etc.

**Miscellaneous Expense Record**

List everything that you spend money for that you will **NOT** have at the end of the project.

**(INCLUDING Feed/ Supplements/Consumables prior to tagging)**

This may include entry fee, veterinary expenses, bedding and other expendable items such as shampoo, shoe polish, hair spray, postage on letters, pictures, etc. **LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY** (Inventory examples include clippers, blowers, chutes, tack, etc.) Do not include items listed in ‘Beginning Inventory’ from page 6.

Date	Description of Item	Total Cost
		\$





## Financial Summary

### Expenses:

Animal \$ \_\_\_\_\_

Depreciation (pg. 6) \$ \_\_\_\_\_

Feed (E on pg. 7) \$ \_\_\_\_\_

Misc. Expenses (pg. 8) \$ \_\_\_\_\_

Total (G) \$ \_\_\_\_\_

### Income:

Fair Premium \$ \_\_\_\_\_

Sale of Animal \$ \_\_\_\_\_

Other \$ \_\_\_\_\_  
(add-ons, donations, etc.)

Other income \$ \_\_\_\_\_  
prior to Show from (pg. 9)

Total \$ \_\_\_\_\_

\$ \_\_\_\_\_ - \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Income Expenses Profit (+) or Loss (-)

Number of hours spent on this project \_\_\_\_\_

.....  
**This section is to be completed after Final Weigh In and before your Exhibitors Meeting**

### Rate of Gain/Feed Conversion

<u>A</u> Estimate Lamb Starting Weight	<u>B</u> Ending Weight (At Fair Entry)	<u>C</u> Total Pounds Gained  (B-A)=C	<u>D</u> Total Days on Feed (Cover Page)	<u>X</u> Rate of Gain  (C÷D)=X	<u>Y</u> Total lbs. of Feed Fed (F on pg 5)	<u>Z</u> Feed Conversion  (Y÷C)=Z

### Break Even Cost

Ending Weight <u>B</u>	Expenses <u>G</u>	Break Even Cost Per Pound (G÷B)

## Project Story

**Minimum of 4 paragraphs** (a paragraph is at least 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities has become a part of your daily routine. (Write briefly about your project from beginning to end.)
- Tell what you have learned about this industry.
- What kinds of skills did you learn or practice to help you prepare your animal for the fair?
- What is one thing you would change about this year's project that you will do differently for next year's project?
- If you have multiple years in this project, tell how your project has changed over time.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

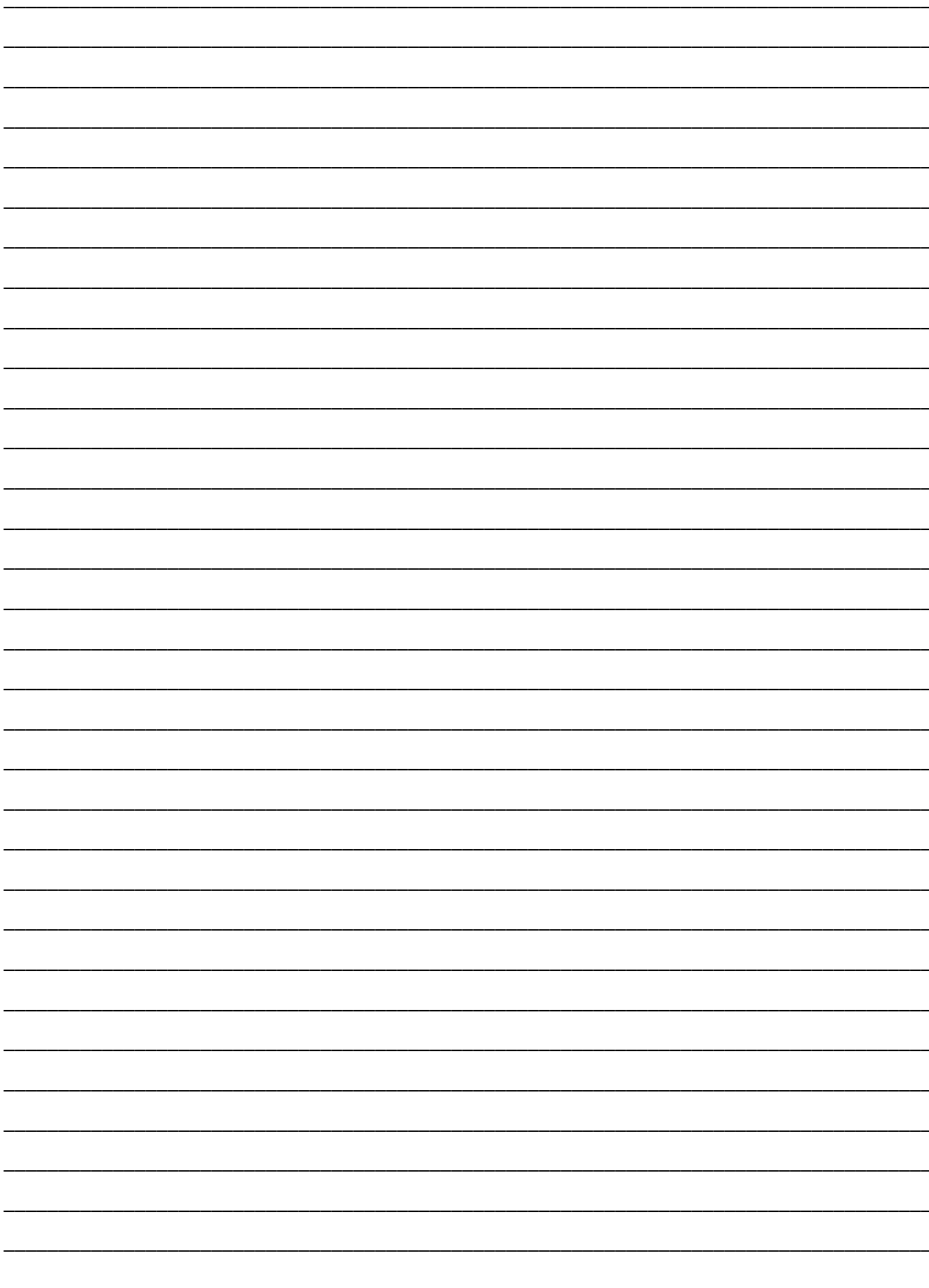
---

---

---

---

---



## **Project Photos**

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am ....”, “This is me .....", “In this picture.....”.

## Buyer's Letters

Attach a copy or write an example of your Buyer's letter.  
List all contacts you made as possible buyers.

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DON'T FORGET TO ATTACH A BUYER LETTER**