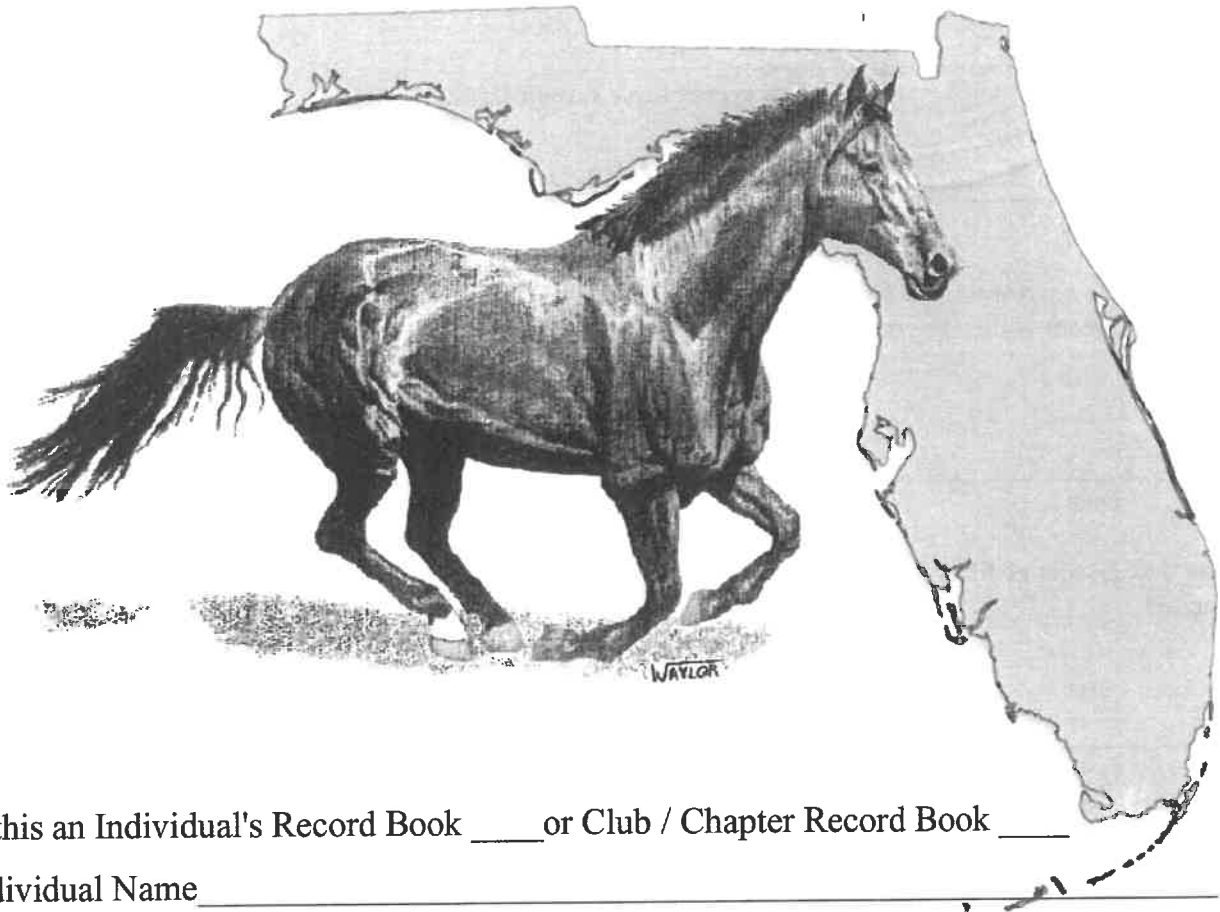


# Citrus County Fair

## Horse Project Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club / Chapter Record Book \_\_\_\_\_  
Individual Name \_\_\_\_\_

**OR**

Club / Chapter Name \_\_\_\_\_

Club / Chapter Showman \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

This is to certify that \_\_\_\_\_ has successfully completed this project.

\_\_\_\_\_  
4-H Leader / FFA Advisor

\_\_\_\_\_  
Date

## Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

### I accept these responsibilities

\_\_\_\_\_

Date Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

### We accept these responsibilities

\_\_\_\_\_

Date Signed-Parent or Guardian

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

### I understand these responsibilities

\_\_\_\_\_

Date Signed - 4-H Leader or FFA Advisor

**\*NOTE The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

### PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,
- ◆ To understand the business aspects and economics of purchasing animals, feed; facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

# HORSE MANAGEMENT PROJECT

## Instructions

All members who own or manage one or more horses or ponies may keep this project record. It should be kept in an updated, neat and accurate manner.

## INVENTORY

Horses or Ponies you own or use as project animals at start of project year.

Name of Horse	Sex	Age	Color	Breed	Weight	Height	Value or Lease Cost
<i>Sheza Shadow</i>	<i>Mare</i>	<i>12</i>	<i>Black</i>	<i>Quarter</i>	<i>1000</i>	<i>14.3</i>	<i>\$1,400</i>

**(1) TOTAL \$ \_\_\_\_\_**

Horses and Ponies you own or used as project animals at the end of the project year.

\*If you lease, the amount will be zero.

Name of Horse	Sex	Age	Color	Breed	Weight	Height	Value*
<i>Sheza Shadow</i>	<i>Mare</i>	<i>13</i>	<i>Black</i>	<i>Quarter</i>	<i>1000</i>	<i>14.3</i>	<i>\$1,500</i>

**(2) TOTAL \$ \_\_\_\_\_**

## Project Inventory of Supplies, Tack and Equipment

Item Description	Date Acquired or Purchased	<u>Original</u> Purchase Cost or Value	Value at the Beginning of this Project Year	Depreciation (10% of <u>Original</u> Purchase Cost Per Calendar Year)	Value at End of this Project
<b>EXAMPLE</b> Brush	Purchased Previous Calendar Year	6.00	5.40	.60	4.80
<b>EXAMPLE</b> Saddle	Purchased Current Calendar Year	600.00	600.00	60.00	540.00
<b>Total Depreciation</b> (Depreciation is an Expense)	XXXXXX	XXXXX	XXXXX		XXXX
<b>Value</b>	XXXXXX	XXXXX	(3)	XXXXX	(4)

**Note: Calendar year is January 1 through December 31 for Depreciation.**

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(3) TOTAL Value at Beginning \$ \_\_\_\_\_ (4) TOTAL Value at End \$ \_\_\_\_\_



## HEALTH CARE

### VACCINATION RECORD

Name	Date	Vaccine Type	Route	Cost
<i>Shadow</i>	<i>9/5/14</i>	<i>Fluvac EWT</i>	<i>IM</i>	<i>\$6.50</i>

(6) TOTAL \$ \_\_\_\_\_

### DEWORMING RECORD

Name	Date	Product	Route	Cost
<i>Shadow</i>	<i>9/5/14</i>	<i>Zimecterin</i>	<i>Paste</i>	<i>\$10.95</i>

(7) TOTAL \$ \_\_\_\_\_

Health Care Expenses Continued on Next Page

# HEALTH CARE - CONTINUED

## FARRIER RECORD

Name	Date(s)	Work Done	Cost
Shadow	9/1/14	Routine trim	\$12.00

(8) TOTAL \$ \_\_\_\_\_

## HEALTH RECORD

Name	Date(s)	Symptoms or Event	Treatment	Cost
Shadow	9/1/14	Cinch Sore	Wound Salve	\$2.00

(9) TOTAL \$ \_\_\_\_\_

(10) TOTAL HEALTH CARE EXPENSES \$ \_\_\_\_\_  
( ADD LINES 6 THROUGH 9 FOR YOUR TOTALS)



**FEEDING - RELATED EXPENSES**

**CONCENTRATE**

<b>Name</b>	<b>Dates</b>	<b># Days</b>	<b>Type of Concentrate</b>	<b>Lbs./Day</b>	<b>Cost*</b>
Shadow	January	31	3# 12% Sweet 3# 12% Pellets	6	\$31.75

(11) TOTAL \$ \_\_\_\_\_

**HAY**

<b>Dates</b>	<b>Type of Hay</b>	<b>Lbs/Day</b>	<b>Cost*</b>
January	Coastal	6	\$18.60

(12) TOTAL \$ \_\_\_\_\_

\*If feed or hay expenses are included in boarding fee, list amounts but not costs.  
Feeding-Related Expenses Continued on Next Page

**FEEDING - RELATED EXPENSES CONTINUED**

**PASTURE**

Dates	Pasture Type	Hours/ Day	Cost
Jan-Mar	Bahia	10	\$175.00

(13) TOTAL \$ \_\_\_\_\_

**MINERAL/SALT**

Dates	Type Of Mineral/Salt	Form	Cost
Feb-Mar	PDQ Supplement	LOOSE	\$13.00

(14) TOTAL \$ \_\_\_\_\_

(15) TOTAL FEEDING-RELATED EXPENSES \$ \_\_\_\_\_  
Add lines 11 through 14 for your Totals

**BOARDING EXPENSES**

Place	Month	Description	Cost
Equine Hilltop	Jan-Mar	Full Board	\$900.00

(16) TOTAL \$ \_\_\_\_\_

**BEDDING SUMMARY**

Type	Quantity	Disposal Method	Cost
Shavings	3 Bales	Compost pile for pasture fertilizer	\$12.75

(17) TOTAL \$ \_\_\_\_\_

SHOW - RELATED EXPENSES

Event	Mileage/Gas	Hotel	Entry Fees	Stall Fees	Trainer Fees	Lesson Fees	Total Cost
State Horse Show	\$72.00	\$225.00	\$65.00	\$50.00			\$412.00
Aug/Sept Lessons						\$198.00	\$198.00

(18) TOTAL \$ \_\_\_\_\_

## INCOME SUMMARY

Labor Summary: Duties, Hours Worked, Salary (Board Trade...)	Prizes/Awards/Gifts	Value
<i>Part time job at stables, 10 hrs/wk, trade for boarding rebate</i>		\$175.00/month*3mo.= \$525.00

**(19) TOTAL \$ \_\_\_\_\_**

Animals Sold	Tack/Equipment Sold	Other Income (manure, pony rides....)	Value
	<i>Garage Sale- used tack</i>		\$31.00

**(20) TOTAL \$ \_\_\_\_\_**

**(21) TOTAL INCOME RECEIPTS \$ \_\_\_\_\_**

## YEAR - END BUSINESS ACCOUNT

Value of horse(s) at start of project year (1)                   \$ \_\_\_\_\_

Value of all tack, equipment and supplies on  
hand at start of project year (3)                                   \$ \_\_\_\_\_

Cost of misc. operating expenses for the year (5)             \$ \_\_\_\_\_

Cost of health-related expenses (10)                             \$ \_\_\_\_\_

Cost of feeding-related expenses (15)                           \$ \_\_\_\_\_

Cost of boarding and bedding expenses (16 + 17)             \$ \_\_\_\_\_

Cost of show-related expenses (18)                               \$ \_\_\_\_\_

A. TOTAL EXPENSES   \$ \_\_\_\_\_

Value of horse(s) at end of project year (2)                   \$ \_\_\_\_\_

Value of all tack, equipment and supplies on  
hand at end of project year (4)                                   \$ \_\_\_\_\_

Total Income Receipts (21)   \$ \_\_\_\_\_

B. TOTAL RECEIPTS   \$ \_\_\_\_\_

**NET PROJECT EXPENSE/INCOME**                                 \$ \_\_\_\_\_  
(Subtract A from B to find figure)

**TIME INVESTED IN CARE OF HORSE(S) AND EQUIPMENT**

	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Total
Hours spent grooming, feeding & general care													
Hours spent riding, driving, training and lessons													
Hours spent on tack care and repair													

Comments:

## **PROJECT PHOTOGRAPHS**

Include photos with captions that reflect what you do with your horse and/or how you care for it.

## PROJECT PHOTOGRAPHS



**Beginning of the year status and plans:**

Describe the facilities where you keep your horse(s).

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Outline prior training of your horse(s).

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Define training objectives for your horse(s) for the year.

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Describe any professional help or expert advice you have available and expect to use.

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## PROJECT STORY

Tell the story of your project. Include items such as goals and benefits achieved, things you learned, unforgettable experiences, project growth, leadership and citizenship activities and things your club did during the project year.

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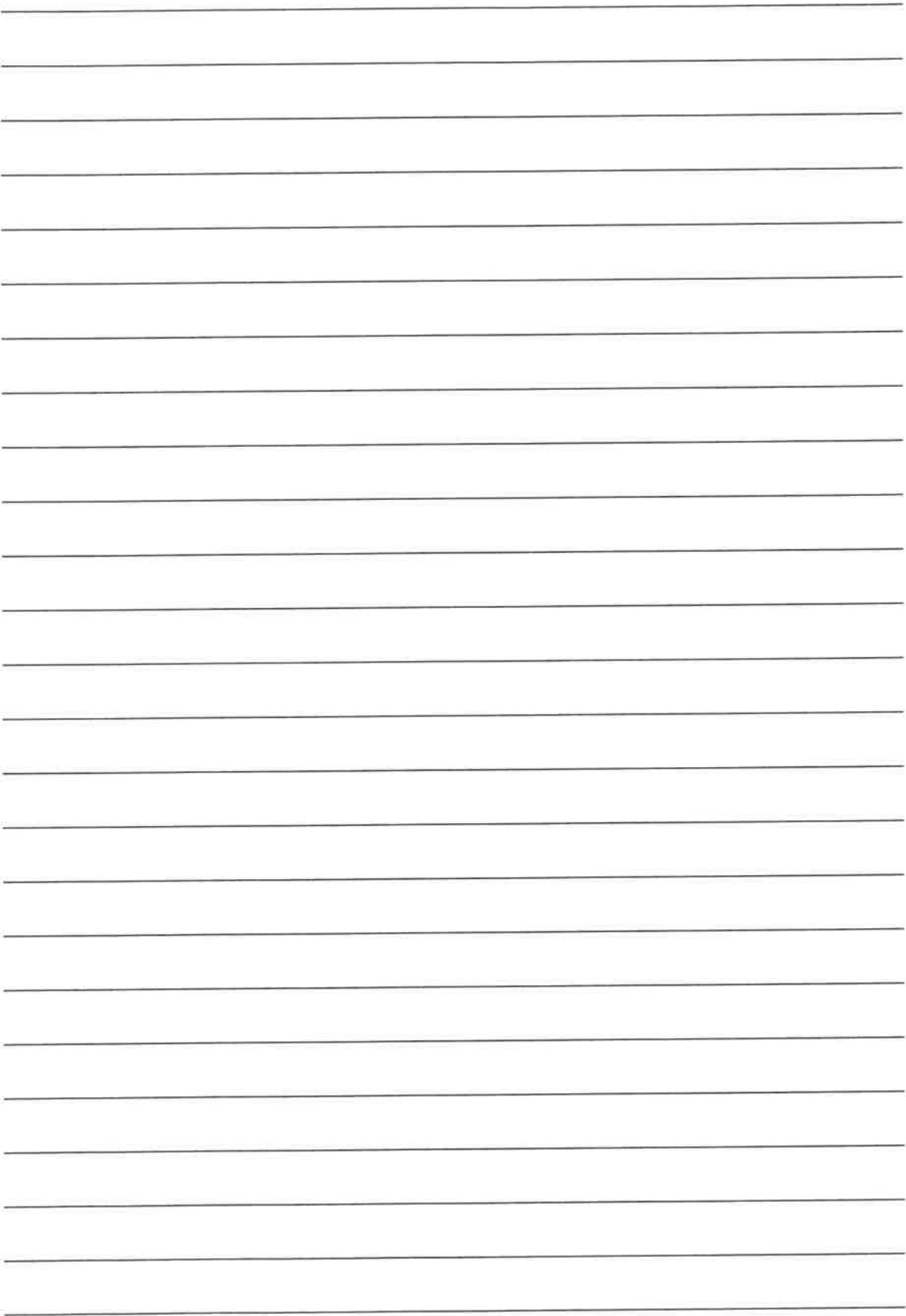
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If additional space is needed, please attach separate page(s).

List activities, contests, awards, field trips, clinics, demonstrations, etc.:

EVENT/ACTIVITIES	DATE	REMARKS