

**CITRUS COUNTY FAIR - March 28 thru April 3, 2022**

**\*FAMILY MEMBERSHIP APPLICATION**

**\$50.00 PER FAMILY (NON REFUNDABLE)**

**\* Family is 2 Parents & All Children under 18, living in the same house**

**MUST LIST AGES OF ALL CHILDREN**

**MUST BE A CITRUS COUNTY RESIDENT**

**MARK COMMITTEE  
PREFERENCES**

- Admission \_\_\_\_\_
- Adult & Youth Exhibits \_\_\_\_\_
- Budget \_\_\_\_\_
- Buildings & Grounds \_\_\_\_\_
- By-Laws, Standing Rules \_\_\_\_\_
- Commercial Booths \_\_\_\_\_
- Fine Arts \_\_\_\_\_
- Flea Market \_\_\_\_\_
- Historian/Long Range \_\_\_\_\_
- Horticulture \_\_\_\_\_
- Insurance \_\_\_\_\_
- Livestock \_\_\_\_\_
- Membership \_\_\_\_\_
- Midway \_\_\_\_\_
- Publicity/Premium Book \_\_\_\_\_
- Racetrack \_\_\_\_\_
- Snack Bar \_\_\_\_\_
- Special Events \_\_\_\_\_
- Tractor & Truck Pull \_\_\_\_\_
- Trophies \_\_\_\_\_

Name(s) \_\_\_\_\_

Children Name(s) / Age(s) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you willing to serve as a Director?

*(Must be 18 years of age or older)*

Yes No

Are you willing to volunteer?

Yes No

Make check payable to and mail to: **Citrus County Fair Association**

**3600 South Florida Avenue**

**Inverness, Florida 34450**

**MEMBERSHIP DEADLINE IS: Monday, February 28, 2022 by 5:00 PM in the Fair**

**Office**  
(P) 352-726-2993 (F) 352-726-3121

[www.citruscountyfair.com](http://www.citruscountyfair.com)