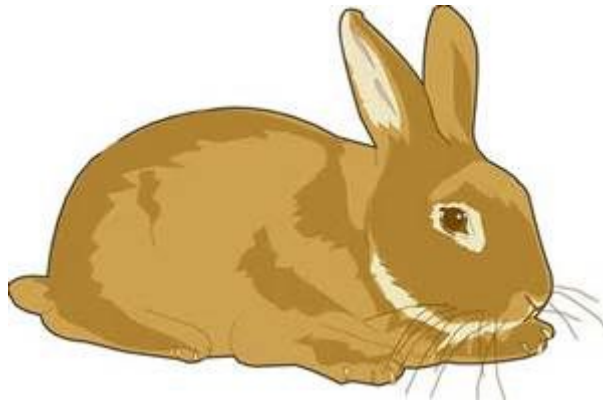# Citrus County Fair
Rabbit Record Book

Is this an Individual's Record Book _____ or Club / Chapter Record Book _____

Individual Name_____

OR

Club / Chapter Name _____

Club / Chapter Showman _____

Age (as of Sept. 1) _____ Date of Birth_____

Check one: 4-H Jr._____ 4-H Int. _____ 4-H Sr. _____

FFA Jr. _____ FFA Sr. _____ # of years in this project _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed_____

| Member | Date |

This youth is an active member of the _____ Club\Chapter. This record book has been completed by the youth and is an accurate record of the project.

Signed_____

| 4-H Leader\Advisor | Date |

Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date	Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date	Signed - Parent or Guardian

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

I understand these responsibilities.

Date	Signed - 4-H Leader or FFA Advisor

*NOTE: The drug statement at the back of this record book must be signed by the youth   and the parent/caretaker at the beginning of this project.

PURPOSE

The purpose of this animal project is to achieve the following:

♦ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.

♦ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,

♦ To understand the business aspects and economics of purchasing animals, feed facilities and equipment for an animal project.

♦ To develop integrity, sportsmanship, and cooperation.

♦ To develop leadership abilities, build character, and become responsible citizens.

Animal Information

Complete a sheet for each animal
Feel free to make additional copies

Animal's Name _____Breed_____

Breeder or who purchased from _____

Breeder's Address _____

ID# or Registration # _____ Birth Date (if known) _____

Date Purchased _____

* *

Health Record

List any health problems your animal had and how you treated them during this project.

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone " who prescribed or directed the treatment

Project Inventory

List all equipment and assets you have/had at the beginning of the current project year. After listing existing inventory, you should also list those items you purchased this project year that you will keep after the project is finished. List items you will keep past the end of your project on this page only (examples: chutes, clippers, tack, etc.). DO NOT include expendable items such as shampoo, spray, etc.

Description Item	Date Acquired or Purchased	**Original** Purchase Cost or Value	Value at the Beginning of this Project Year	Depreciation (**10%** of **Original** Purchase Cost Per Project Year)	Value at End of this Project
EXAMPLE Brush	Purchased Previous Project Year	6.00	5.40	.60	4.80
EXAMPLE Water Nipple	Purchased Current Project Year	9.90	9.90	.99	8.91
Total Depreciation (Depreciation is an Expense)	XXXXXX	XXXXX	XXXXX		XXXX
Value at End /Total Assets	XXXXXX	XXXXX	XXXXX	XXXXX	

** PROJECT YEAR IS APRIL 1, 2019 TO MARCH 31, 2020 FOR DEPRECIATION**

Feed Expense Record

Make copies and add pages as necessary. **Start on the day of Registration.**

Date	Type of Feed	Lbs. of Feed * (F1)	**Cost** of Feed* (E1)	**Cost** of Roughage ** (E2)	Lbs. of Other Supplements (F2)	**Cost** of Other Supplements (E3)
			$	$		$
Totals	XXXXXXXXXX		$	$		$

_____ # of animals being fed from this record

_____ # cost of feed per animal

_____ # of pounds of feed per animal

*Feed includes: all concentrate, bag feed, corn, roughage, etc.

Miscellaneous Operating Expense Record

List everything that you spend money for that you will **NOT** have at the end of the project. **(INCLUDING Feed/ Supplements/Consumables prior to Registration)**. This may include entry fee, veterinary expenses, bedding and other expendable items such as shampoo, shoe polish, hair spray, postage on letters, pictures, etc. **LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY**.

Date	Description of Item	Total Cost
		$

Project Story

Minimum of 3 paragraphs (a paragraph is 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities has become a part of your daily routine.
- Tell what you have learned about this industry
- What kinds of skills did you learn to help you prepare your animal for the fair?

_____

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Project Story

Financial Summary

Expenses   Income

    Animal   _____   Fair Premium _____

    Feed (pg. 5)   _____   Sale of animal _____
                                                                     If sold

    Misc. Operating _____   Other   _____
    Expenses (pg. 6)   (eggs, manure, etc.)

    Total   _____   Total   _____

_____ - _____ = _____
     Income   **Expenses**   **Profit (+) or Loss (-)**

# of hours spent on this project _____

* *

Project Summary
To Be Completed after the Fair

My animal received a _____ ribbon at the fair.

Other awards I received at the fair included_____

_____

_____

As a result of you showing at the fair, what did you learn to help you in future projects (You may want to include success as well as mistakes you made.)

_____

_____

_____

_____

_____

_____

Project Photos

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a "story" about your project. For example: what skills you are demonstrating and why? DO NOT start caption with "Here I am ….", "This is me …….", "In this picture…..".

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