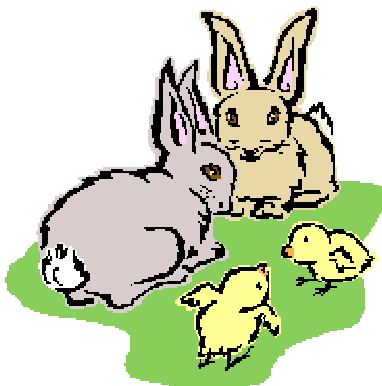


# Citrus County Fair Poultry and Rabbit Meat Pen Record Book



Is this an Individual's Record Book \_\_\_\_\_ or Club / Chapter Record Book \_\_\_\_\_

Individual Name \_\_\_\_\_

**OR**

Club / Chapter Name \_\_\_\_\_

**Club / Chapter Showman** \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_ # of years in this project \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_  
Club\Chapter. This record book has been completed by the youth and is an accurate record of  
the project.

Signed \_\_\_\_\_  
4-H Leader\Advisor Date

## Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

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Date

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Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

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Date

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Signed - Parent or Guardian

The 4-H Leader or FFA Advisor is available to visit or assist the exhibitor with their animal when needed.

I understand these responsibilities.

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Date

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Signed - 4-H Leader or FFA Advisor

**\*NOTE: The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

### PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,
- ◆ To understand the business aspects and economics of purchasing animals, feed facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

# Animal Information

Breed \_\_\_\_\_ Date Purchased \_\_\_\_\_

Breeder or Whom purchased from \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

\_\_\_\_\_ # of Animals you began your project with

\_\_\_\_\_ # of Animals you ended your project with

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# Health Record

List any health problems your animal had and how you treated them during this project.

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone " who prescribed or directed the treatment

## Project Inventory

List all equipment and assets you have/had at the beginning of the current project year. After listing existing inventory, you should also list those items you purchased this project year that you will keep after the project is finished. List items you will keep past the end of your project on this page only (examples: chutes, clippers, tack, etc.). DO NOT include expendable items such as shampoo, spray, etc.

Description Item	Date Acquired or Purchased	<b>Original</b> Purchase Cost or Value	Value at the Beginning of this Project Year	Depreciation ( <b>10%</b> of <b>Original</b> Purchase Cost Per Project Year)	Value at End of this Project
<b>EXAMPLE</b> Brush	Purchased Previous Project Year	6.00	5.40	.60	4.80
<b>EXAMPLE</b> Water Nipple	Purchased Current Project Year	9.90	9.90	.99	8.91
<b>Total Depreciation</b> (Depreciation is an Expense)	XXXXXX	XXXXX	XXXXX		XXXX
<b>Value at End /Total Assets</b>	XXXXXX	XXXXX	XXXXX	XXXXX	

**\*\* PROJECT YEAR IS APRIL 1, 2019 TO MARCH 31, 2020 FOR DEPRECIATION\*\***

## Feed Expense Record

Make copies and add pages as necessary. **Start on the day of Registration.**

Date	Type of Feed	Lbs. of Feed * (F1)	Cost of Feed* (E1)	Cost of Roughage ** (E2)	Lbs. of Other Supplements (F2)	Cost of Other Supplements (E3)
			\$	\$		\$
<b>Totals</b>	<b>XXXXXXXXXX</b>		\$	\$		\$

\_\_\_\_\_ # of animals being fed from this record  
 \_\_\_\_\_ # cost of feed per animal  
 \_\_\_\_\_ # of pounds of feed per animal

**\*Feed includes:** all concentrate, bag feed, corn, roughage, etc.



# Project Story

Minimum of 3 paragraphs (a paragraph is 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities has become a part of your daily routine.
- Tell what you have learned about this industry
- What kinds of skills did you learn to help you prepare your animal for the fair?

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# Financial Summary

## Expenses

## Income

Animal \_\_\_\_\_

Fair Premium \_\_\_\_\_

Feed (pg. 5) \_\_\_\_\_

Sale of animal \_\_\_\_\_

Misc. Operating Expenses (pg. 6) \_\_\_\_\_

If sold \_\_\_\_\_  
Other \_\_\_\_\_  
(eggs, manure, etc.)

Total \_\_\_\_\_

Total \_\_\_\_\_

$$\underline{\hspace{2cm}} - \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$$

**Income                      Expenses                      Profit (+) or Loss (-)**

**# of hours spent on this project \_\_\_\_\_**

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### Project Summary To Be Completed after the Fair

My animal received a \_\_\_\_\_ ribbon at the fair.

Other awards I received at the fair included \_\_\_\_\_

\_\_\_\_\_

As a result of you showing at the fair, what did you learn to help you in future projects  
(You may want to include success as well as mistakes you made.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Project Photos**

Photos show the beginning and end of your project and skills that you have learned. This should include a **minimum of 4 pictures and a maximum of 8 pictures**. Include a caption with each photo using complete sentences to tell a “story” about your project. For example: what skills you are demonstrating and why? DO NOT start caption with “Here I am ....”, “This is me .....” , “In this picture.....”.

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## **Buyers Letters**

Attach a copy or write an example of your buyers' letter  
List all contact you made as possible buyers.

# 2019-2020 ANIMAL DRUG CERTIFICATION

CATTLE, HOG, LAMB, POULTRY OR RABBIT

IN MARKETING (TAG NUMBER) \_\_\_\_\_

**I certify that all drugs and feed additives received by these animals have been used in conformity with the feed or drug manufacture's dosage directions and withdrawal time.**

**I certify that these animals have not received drugs or feed additives.**

EXHIBITOR SIGNATURE: \_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**IMPORTANT: All slaughtered animals are subjected to inspection for drugs residues. Animals containing unauthorized residues will be condemned and the parties responsible for these residues will be subjected to prosecution under the Food, Drug and Cosmetic Act.**

Official Certification Form approved by the Food and Drug Administration