

# Citrus County Fair Association Tractor & Truck Pull Memorial Scholarship

The Citrus County Fair Association will award scholarships, to youth exhibitors in the current Fair year and are selected by the scholarship committee.

Completed applications and essays must be in the Fair office by 5:00 PM on Friday, April 26, 2019.

Qualifications for scholarship applicants:

1. Must be an exhibitor in the Citrus County Fair for the years 2018 and 2019.
2. Must be 15 years old by January 1, 2019 and a Citrus County resident.
3. Must turn in a completed application with an essay titled “My Fair Exhibit” (300 words) by Friday, April 26, 2019.

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The scholarship must be used at an approved institution of higher education or technical school, within five (5) years of high school graduation. Any scholarship funds not used at the end of 5 years will go back to the Citrus County Fair Association.

The award will be presented at the Annual Meeting of the Citrus County Fair Association in June.

The selection committee will notify the applicant’s selected for a personal interview, if they deem necessary.

Submit application to:

Citrus County Fair Association  
Tractor & Truck Pull Memorial Scholarship  
3600 S. Florida Avenue  
Inverness, FL 34450

Date: \_\_\_\_\_

**CITRUS COUNTY FAIR  
TRACTOR & TRUCK PULL MEMORIAL SCHOLARSHIP APPLICATION**

**1. NAME & AGE:**

Name: \_\_\_\_\_

Age, on January 1, of this year \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

**2. RESIDENCE:**

(A) Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

(B) Home Telephone Number \_\_\_\_\_

**3. SCHOOL:**

Date of Graduation \_\_\_\_\_

Name of High School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Ranked \_\_\_\_\_ Class of \_\_\_\_\_

**4. FAMILY:**

(A.) Father's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(B.) Mother's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(C.) Name of Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

(D.) Number of Brothers \_\_\_\_\_ Number of Sisters \_\_\_\_\_

5. What College do you plan to attend? \_\_\_\_\_

6. Have you applied for admission? \_\_\_\_\_ If so, are you accepted? \_\_\_\_\_

7. Describe why you are interested in pursuing a college education.

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8. Will you have any brothers or sisters attending college during the next year? Yes \_\_\_\_ No \_\_\_\_

9. **OTHER SCHOOL OR COMMUNITY ACTIVITIES SHOWING LEADERSHIP OR PARTICIPATION.**

(A) School: \_\_\_\_\_

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(B) Church: \_\_\_\_\_

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(C) Other Youth Groups: \_\_\_\_\_

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(D) Other: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

**IMPORTANT: Please attach an essay (300 words) entitled "My Fair Exhibit."**

**I HAVE PERSONALLY PREPARED ALL STATEMENTS MADE ON THIS APPLICATION AND THEY ARE CORRECT.**

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

DATE \_\_\_\_\_

NOTICE: If you are selected you must bring or mail in a copy of your acceptance and registration at an approved institution of higher education to the Fair Office. Then the school will be mailed a check.