

2018 - 2019 CITRUS COUNTY FAIR ASSOCIATION YOUTH BEEF SHOW RULES & REGULATIONS



1. (A) Entry form and Entry Fee of \$10.00 must be in the fair office by 5:00 pm Friday, March 1, 2019.
- (B) **MANDATORY TO ATTEND THIS EDUCATIONAL MEETING TO SHOW Educational Meeting** - Thursday, February 28, 2019 at 6:30 pm at the Auditorium.
- (C) All show animals will be cared for at the exhibitor's residence unless permission is granted by the Livestock Board for the animal to be cared for at another location.
- (D) Exhibitor must have possession of their animal by Friday, February 1, 2019.
- (E) No substitutions after registration deadline.
2. Entries in show are restricted to regularly enrolled members of 4-H or FFA in Citrus County.
3. All heifers, cows and bulls shown must be positively, individually identified as follows: Registered heifers or cows as per association requirements. Unregistered heifers and cows by brand, tattoo, Brucellosis Tag or USDA approved Ear Tag.
4. All youth beef exhibitors completed record books must be turned in at the exhibitor meeting. Record book must begin on Friday, February 1, 2019. All exhibitors will be admitted Free during their program through the Livestock Gate. **ALL OTHERS MUST PAY GATE PRICE OR SHOW FAIR MEMBERSHIP CARD.**
5. This show is open to any beef heifer, cow or bull except those containing more than fifty percent dairy breeding.
6. All Beef Exhibitors participating in any event on the fairgrounds must provide a current Health Certificate for their animal according to the Florida Department of Agriculture guideline. Health Certificate must be presented prior to animal being removed from the trailer. The Health Certificate will be at the owners expense. **The Livestock Committee will no longer offer this service.**
7. A culling judge will be present to sift any undesirable animals.
8. Each exhibitor must show their animal, unless the Livestock Chairman and Superintendent approve another showman.
9. Persons wishing to enter showmanship class must designate at the time of registration and pay a non-refundable fee of \$10.00 (Participation is optional). No Bulls permitted in Showmanship.
10. All entries will be weighed and shown according to weight. All animals will be weighed in between 8:00 am and 11:00 am on Sunday, March 24, 2019.

* The animals will be divided into 6 classes according to their weight. All cows with calf by her side will show in class 7. Calf must be under 6 months of age to show in the cow class 7.

* The bulls will be divided into 4 classes according to their weight.



CLASS AWARDS:

There will be 1 Grand Champion and 1 Reserve Grand Champion Female chosen from the 7 classes. There will be 1 Grand Champion and 1 Reserve Grand Champion Male chosen from the 4 classes.

PREMIUMS & AWARDS IN EACH CLASS:

1ST. PLACE	.....	\$50.00	2ND. PLACE	.....	\$40.00
3RD. PLACE	.....	\$30.00	4TH. PLACE	.....	\$20.00
5TH. PLACE	.....	\$10.00			

ONLY RIBBON WILL BE AWARDED FOR 6TH - NO MONIES

GRAND CHAMPION FEMALE	\$75.00	RESERVE GRAND CHAMPION FEMALE	\$50.00
GRAND CHAMPION MALE	\$75.00	RESERVE GRAND CHAMPION MALE	\$50.00

SHOWMANSHIP:

PAYOUT FOR SHOWMANSHIP WILL BE A PERCENTAGE OF ENTRY FEES COLLECTED. NO BULL PERMITTED IN SHOWMANSHIP. NO BULLS PERMITTED IN SHOWMANSHIP.

1 ST	25% OF THE PREMIUM PAYOUT	4 TH	15% OF THE PREMIUM PAYOUT
2 ND	20% OF THE PREMIUM PAYOUT	5 TH	12 1/2% OF THE PREMIUM PAYOUT
3 RD	17 1/2% OF THE PREMIUM PAYOUT	6 TH	10% OF THE PREMIUM PAYOUT

RIBBONS WILL BE AWARDED FOR PLACES 1ST THROUGH 6TH

AWARDS:

All Grand and Reserve Champions and Class Winners will receive awards. Showmanship (Junior, Intermediate and Senior) No Bulls permitted in Showmanship

- 12. Exhibitor and Parent or Guardian, 4-H Leader, Agriculture Teacher, or responsible Adult must attend TOGETHER, one educational meeting during the project year. Exhibitor and Parent or Guardian, 4-H Leader, Agriculture Teacher, or responsible Adult must sign in to be given credit for attending.



Thank you letters for Trophy, Plaque Sponsors and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to the Fair Office no later than the 3rd Friday in April. **(No Letters will be taken at Barn Clean-up).** Letters must be stamped, addressed **and unsealed with your return address on the envelope.** All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy, plaque and belt buckle.)

- 14. All exhibitors are encouraged to participate in the optional Beef Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2018.
- 15. All exhibitors are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
- 16. All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee.
- 17. Barn Set-up is Saturday, March 16, 2019 at 9 am **OR** you must attend Barn Clean-up which is Saturday, April 6, 2019 at 9 am. Anyone unable to attend must contact the Livestock Committee Chairman, in writing, prior to set up or clean up. Failure to attend and participate in Barn Set-up **OR** Barn Clean-up will result in a \$150.00 fine or forfeit their premium monies, to be put into the Dr. Dumas Scholarship fund.

EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.

REV 6/2018