

**2018-2019 YOUTH BEEF ENTRY FORM**

NON-REFUNDABLE \$10.00 ENTRY FEE PER ANIMAL DUE WITH ENTRY FORM MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, MARCH 1, 2019

**MANDATORY TO ATTEND THIS EDUCATIONAL MEETING TO SHOW**

**Educational Meeting - Thursday, February 28, 2019 at 6:30 pm at the Auditorium**

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines**

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

**\*\*IF CLUB OR CHAPTER ANIMAL - LIST (3) NAMES AS SHOWPERSON\*\***

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE \_\_\_\_\_ (as of 9/01/18) SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DIVISION: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

**4-H Agent / FFA Advisor** \_\_\_\_\_ **(Signature Mandatory)**

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2019 Youth Beef Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

**Signature of Exhibitor** \_\_\_\_\_ **(Mandatory)**

**Signature of Parent/Guardian** \_\_\_\_\_ **(Mandatory if Exhibitor is under 18)**

<u>Animal ID</u> Tattoo / Tag #	<u>Note if</u> Cow (C) Bull (B) Heifer (H)	<u>Will your</u> entry have a calf under 6 months of age	<u>Breed and Description</u> Angus, Shorthorn Cross, etc	<u>Entry Fee</u> \$10 per Animal
		Y / N		
		Y / N		
		Y / N		
		Y / N		
		Y / N		
		Y / N		
		Y / N		
		Y / N		
			<b>Showmanship \$10 Fee</b> <b>No Bulls permitted</b>	
			<b>Show Total</b>	<b>\$</b>

**GENERATORS ARE WELCOMED DUE TO LIMITED POWER OUTLETS**

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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Entry Fee \$10.00 per Animal x \_\_\_\_\_ = Cash \_\_\_\_\_ Check# \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_