

**CITRUS COUNTY YOUTH LIVESTOCK**

**2018-2019 CATTLE CAMP**

**JANUARY 11 - 13, 2019 FAIR GROUNDS**

**\$ 50.00 per Exhibitor**

**with or without Animal**

**(Non-Refundable)**

**“Where the best strive to be Better”**

**Current Health Paper will be required prior to unloading your animal**

NAME \_\_\_\_\_

4-H CLUB or FFA CHAPTER \_\_\_\_\_ Email \_\_\_\_\_

ADDRESS \_\_\_\_\_

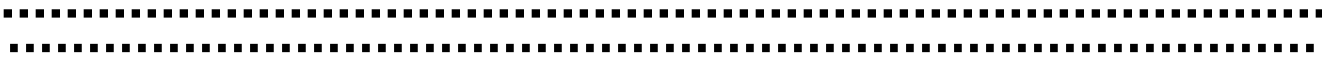
PHONE # \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ as of 9/1/2018 \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_

GRADE \_\_\_\_\_ SHIRT SIZE: Youth \_\_\_\_\_ Adult \_\_\_\_\_

Entry Date: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid: \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_



Number of Heifers \_\_\_\_\_ Numbers of Steers \_\_\_\_\_



**LIST OF ITEMS YOU MUST PROVIDE**

**NECK ROPE, FEED, FEED PAN, HAY AND WATER BUCKET**

**BELOW IS A LIST OF SUGGESTED SUPPLIES THAT YOU SHOULD BRING**

WATER HOSE, BRUSHES, SCOTCH COMB, SHOW STICK, SHOW HALTER,  
SHAMPOO, CHUTE, CLIPPERS, BLOWER AND GROOMING SUPPLIES

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**Exhibitor must be a 4-H or FFA bonafide member**



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**ENTRY DEADLINE IS DUE NO LATER THAN FRIDAY, NOVEMBER 2, 2018 BY 5:00 PM**

Make Check Payable to C.C.F.A. (Citrus County Fair Association)

3600 S. Florida Avenue

Inverness, FL 34450

**Call if you have any questions call - 352-726-2993**