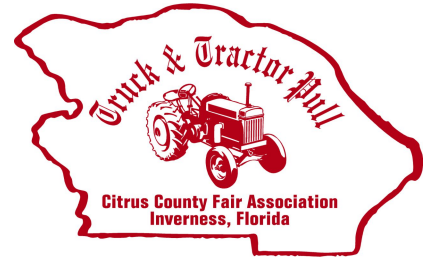


Return contract and make checks payable to:
CITRUS COUNTY FAIR ASSOCIATION, INC.
 3600 S. Florida Avenue - Inverness, FL 34450
 (352) 726-2993 / Fax: 726-3121
 www.citruscountyfair.com
 /email:citruscountyfair@embarqmail.com

Tractor & Truck Pull
January
26th & 27th 2018
Deadline: Jan 1, 2018



Exhibitor _____
 Mailing Address _____
 City, State, Zip _____
 Phone _____
 Fax or email _____

CONTRACT FOR SPACE (10' min., increments of 5' thereafter) 10' depth. **Space is for minimum rental of the two day event.**

Commercial or Trash 'n Treasures:

_____ Feet @ \$10.00 per foot \$ _____

Food Vendors:

_____ Feet @ \$15.00 per foot \$ _____

_____ 20 amp electric included
 *Electricity over 20 amps is \$20.00 per day \$ _____

Tickets:

_____ @ _____ \$ _____

_____ @ _____ \$ _____

Campground:

_____ Unit(s) @ \$25.00 per day \$ _____
 (water, sewer & 30 amp included)

_____ Unit(s) @ \$35.00 per day \$ _____
 (water, sewer & 50 amp included)

_____ Dry camping @ \$10.00 per day \$ _____

Total enclosed \$ _____

FOR OFFICE USE ONLY	
Date Rec'd	_____
Amount Paid	_____
Insurance Cert. Received	_____
Space Assigned	_____
<u>Advance tickets purchased:</u>	
ADMISSION:	CHILD 4-10 YRS.:
1 day @ \$ 8.00 _____	\$4.00 _____
2 day @ \$15.00 _____	\$7.00 _____

List all items to be displayed or sold. Food vendors attach menu, including prices: All food booths are required to have hand sanitizers for customers.

RULES AND REGULATIONS ARE ATTACHED THEY ARE PART OF THIS CONTRACT.
PLEASE KEEP THE RULES FOR REFERENCE.

I have read the rules and regulations as set forth by the Citrus County Fair Association as part of this contract. I agree to abide by these and all other terms of this contract.

Date _____

Signature _____

Print name: _____