

**CITRUS COUNTY YOUTH LIVESTOCK**

**2017-2018 CATTLE CAMP**

**JANUARY 12 - 14, 2018 FAIR GROUNDS**

**\$ 50.00 per Exhibitor**

**with or without Animal**

**(Non-Refundable)**

**“Where the best strive to be Better”**

**Current Health Paper will be required prior to unloading your animal**

NAME \_\_\_\_\_

4-H CLUB or FFA CHAPTER \_\_\_\_\_ Email \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ as of 9/1/2017 \_\_\_\_\_ Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_

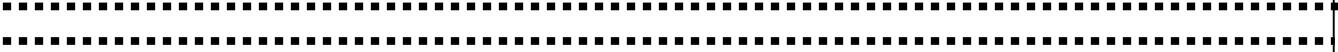
GRADE \_\_\_\_\_ SHIRT SIZE: Youth \_\_\_\_\_ Adult \_\_\_\_\_

Entry Date: \_\_\_\_\_ Received by: \_\_\_\_\_ Total Paid: \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_

**MARK EQUIPMENT THAT YOU WILL BE BRINGING.**

CHUTE \_\_\_\_\_ CLIPPERS \_\_\_\_\_ BLOWER \_\_\_\_\_

Number of Heifers \_\_\_\_\_ Numbers of Steers \_\_\_\_\_



**BELOW IS A LIST OF SUPPLY'S THAT YOU WILL NEED**

WATER HOSE, BRUSHES, SCOTCH COMB, SHOW STICK, SHOW HALTER, NECK ROPE,  
SHAMPOO, GROOMING SUPPLIES, FEED, FEED PAN, HAY & WATER BUCKET

\*\*\*\*\*

**Exhibitor must be a 4-H or FFA bonafide member**



**Current Health Paper will be required prior to unloading your animal**

**ENTRY DEADLINE IS DUE NO LATER THAN FRIDAY, NOVEMBER 3, 2017 BY 5:00 PM**

Make Check Payable to C.C.F.A (Citrus County Fair Association)

3600 S. Florida Avenue

Inverness, FL 34450

**Call if you have any questions call - 352-726-2993**