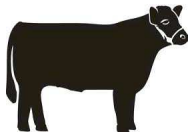


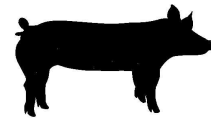
Tag # _____
Weight _____
Days in Project 178

Citrus County Fair Market Animal Record Book

Steer: XXX



Swine: _____



Name _____

Age (as of Sept.1) _____ Date of Birth _____

4-H Club or FFA Chapter _____

Check one: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____

FFA Jr. _____ FFA Sr. _____

Number of years in this project _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed: _____
Member Date

This youth is an active member of the _____ Club\Chapter.
This record book has been completed by the youth and is an accurate record of the project.

Signed: _____
4-H Leader\ FFA Advisor Date

Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date

Signed - Parent or Guardian

The 4-H Leader or FFA Advisor is responsible for visiting the exhibitor and the animal to give assistance when needed.

I understand these responsibilities.

Date

Signed - 4-H Leader or FFA Advisor

***NOTE: The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- ◆ To understand the business aspects and economics of purchasing animals, feed facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

Animal Information

Animal's Name _____ Breed _____

Breeder _____

Breeder's Address _____

ID# or Registration # _____ Birth Date _____

Date Purchased _____

Health Record

Vaccination prior to purchase of the animal, you will need to ask the breeder for this information.

| Date of Vaccine: | Name of Vaccine: |
|------------------|------------------|
| | |
| | |
| | |

After Purchase

| Date | Symptoms | Estimated Weight | Treatment | Date Withdrawal Complete | If this is an extra label or Rx drug, list the licensed Veterinarian's name. |
|------|----------|------------------|-----------|--------------------------|--|
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Note: Calendar year is January 1 through December 31 for Depreciation.

Feed Expense Record

Make copies and add pages as necessary. Please enter information every time you purchase feed for your project.

| Date | Type of Feed | Lbs. of Feed * (F1) | <u>Cost</u> of Feed* (E1) | <u>Cost</u> of Roughage ** (E2) | Lbs. of Other Supplements (F2) | <u>Cost</u> of Other Supplements (E3) |
|--------|--------------|------------------------|------------------------------|------------------------------------|-----------------------------------|--|
| | | | \$ | \$ | | \$ |
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| Totals | XXXXXXXXXX | | \$ | \$ | | \$ |

Total Expenses of Feed, Roughage and other Supplements:
(E1+E2+E3=E) (E) \$ _____

Total Pounds of Feed and other Supplements:
(F1+F2=F) (F) Lbs. _____

*Feed includes: all concentrate, bag feed, corn, etc.
 **Roughage includes: hay, silage, pasture, grasses, etc.

Financial Summary

Expenses:

Animal \$ _____

Depreciation (pg.4) \$ _____

Feed (E on pg. 5) \$ _____

Misc. Operating Expenses (pg. 6) \$ _____

Total (G) \$ _____

Income:

Fair Premium \$ _____

Sale of Animal \$ _____

Other \$ _____
(add-ons, donations, etc.)

Total \$ _____

\$ _____ - \$ _____ = \$ _____
Income Expenses Profit (+) or Loss (-)

Number of hours spent on this project _____

.....
This section is to be completed after Final Weigh In and before your Exhibitors Meeting

Rate of Gain/Feed Conversion

| <u>A</u> Estimate Swine or Actual Steer Starting Weight | <u>B</u> Ending Weight (At Fair Entry) | <u>C</u> Total Pounds Gained (B-A)=C | <u>D</u> Total Days on Feed (Cover Page) | <u>X</u> Rate of Gain (C÷D)=X | <u>Y</u> Total lbs. of Feed Fed (F on pg 5) | <u>Z</u> Feed Conversion (Y÷C)=Z |
|--|---|--|---|---|--|--|
| | | | | | | |

Break Even Cost

| Ending Weight <u>B</u> | Expenses <u>G</u> | Break Even Cost Per Pound (G÷B) |
|---------------------------|----------------------|------------------------------------|
| | | |

Project Photos

Minimum of 2 photos and a maximum of 8

Pictures should reflect entire project, be clear and in focus. An explanation or caption should be by each picture to tell how it relates to your project.

Buyers Letters

Attach a copy or write an example of your buyers' letter. List all contacts you made with possible buyers.