

**2017 Citrus County Fair**  
March 27 - April 1, 2017

This is an application for space...**NOT A CONTRACT!** This application does **NOT** guarantee you space.  
**DO NOT SEND ANY MONEY WITH THIS APPLICATION**

Please note: Last years Vendors have first right to renew.  
You will be contacted in late January of 2017 if we can use your product.

Name of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Type of Operation:

\_\_\_\_\_ **Promotional Exhibits** - Space use for the purpose of advertising, promoting or educating.  
Cost is \$20.00 per front foot, includes 1-110 plug Inside or Outside?

\_\_\_\_\_ **Food Concession** - Space used for the purpose of selling food items.  
Cost is \$30.00 per front foot - plus electric

\_\_\_\_\_ **Non-Food Vendor** - Space used to sell photos, T-shirts, novelties, etc.  
Cost is \$20.00 per front foot, includes 1-110 plug Inside or Outside?

Note: A photo of your display or stand must accompany this application for consideration.

Front: \_\_\_\_\_ ft. Depth: \_\_\_\_\_ ft. Electrical requirements \_\_\_\_\_ amps

Please complete and return promptly to:

Citrus County Fair Association  
Hal Porter, Fair Manager  
3600 S Florida Avenue  
Inverness, FL 34450  
352-726-2993 Office 352-726-3121 Fax  
Email: [citruscountyfair@embarqmail.com](mailto:citruscountyfair@embarqmail.com)

Please check out our website at [www.citruscountyfair.com](http://www.citruscountyfair.com)

Please list exactly what services or products you will be selling / promoting in your booth space.  
Food concessions please attach a menu.

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