

# 2016-2017 CITRUS COUNTY FAIR ASSOCIATION YOUTH BREEDING EWE & RAM SHEEP SHOW RULES & REGULATIONS

1. Entries to show are restricted to regularly enrolled 4-H or FFA members in the state of Florida.
2. (A) Entry Form and Entry Fees must be in the fair office on or before 5:00 pm Friday, February 17, 2017.  
\$10.00 per Showman and 1 Sheep (Non-Refundable)  
\$ 5.00 for each additional Sheep (Non-Refundable)  
\$10.00 for Showmanship (Non-Refundable) Participation is Optional  
  
(B) All show animals will be cared for at the exhibitor's residence unless granted permission by the Livestock Board, in writing for the animal to be cared for at another location.  
  
(C) Exhibitor must have possession of their animal by Monday, October 31, 2016.  
  
(D) **MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND THIS EDUCATIONAL MEETING TO SHOW Educational Meeting** - Saturday, December 17, 2016 at 9 am in the Main Gate Bldg  
  
(E) Youth Exhibitors may not compete against themselves, except in champion classes. Individual show rules may take precedence.
3. All sheep or lambs shown must be positively, individually identified as follows: Registered sheep or lambs as per association requirements and/or an Official USDA Scrapies Ear Tag. Unregistered ewes and lambs by an Official USDA Scrapies Ear Tag. You may contact APHIS/USDA 866-873-2824 for more information.
4. As pursuant to Rule 5C-4.005 (Admission of Animals for Exhibition-Sheep) of the Florida Administrative Code, all sheep must be accompanied by a current Official Certificate of Veterinary Inspection (OCVI) issued by a Veterinarian dated not more than 90 days prior to the show and will be inspected upon arrival at the fairgrounds.
5. Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be withdrawn from the exhibition and removed from the fairgrounds. A culling judge will be present to sift any undesirable animals.
6. Only **In County** Youth exhibitors completed record books must be turned in at the exhibitor meeting on **Saturday, March 25, 2017**. In County Exhibitor's Record book start date must begin by Monday, October 31, 2016.
7. This show is open to all 4-H or FFA youth in the state of Florida. A current and valid 4-H or FFA card will need to be submitted by out of County Youth.
8. Judging will be done on the modified Danish System and the animals placed in blue, red or white group.
9. Only blue ribbon animals will be eligible to compete for championship.
10. Each exhibitor must show their own animal (No leased or borrowed animals allowed), unless the Livestock Chairman **and** Superintendent approve another showman. Chapter animals with designated showman at sign-up will be allowed upon entry form.
11. Classes will be as follows:  
**EWE - WOOL BREED**
  - I. 3 Months up to 1 Year (MUST be at least 3 MONTHS TO SHOW BY SELF)
  - II. Over 1 Year up to 2 Years
  - III. Over 2 Years  
**EWE - HAIR BREED**
  - I. 3 Months up to 1 Year (MUST be at least 3 MONTHS TO SHOW BY SELF)
  - II. Over 1 Year up to 2 Years
  - III. Over 2 Years  
**RAM - WOOL OR HAIR BREED**
  - I. 3 Months up to 1 Year (MUST be at least 3 MONTHS TO SHOW BY SELF)
  - II. Over 1 Year up to 2 Years
  - III. Over 2 Years

Grand Champion and Reserve Grand Champion will be selected from Classes I - III

Breeding Ewe and Lambs - The lambs must be under 4 months of age to show with ewe.

**PREMIUMS AND AWARDS IN EACH CLASS**

1st Place..... \$25.00                      2nd Place.....\$15.00                      3rd Place.....\$10.00

**EWE - WOOL BREED**

GRAND CHAMPION.....\$ 75.00

RESERVE GRAND CHAMPION.....\$ 50.00

**EWE - HAIR BREED**

GRAND CHAMPION.....\$ 75.00

RESERVE GRAND CHAMPION.....\$ 50.00

**OBSTACLE COURSE**

Ribbon Only - Sign up day of Show



**RAM - WOOL OR HAIR BREED**

GRAND CHAMPION.....\$ 75.00

RESERVE GRAND CHAMPION.....\$ 50.00

**SHOWMANSHIP**

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$10.00 PARTICIPATION IS OPTIONAL AND OPENED TO ALL YOUTH SHEEP EXHIBITORS.

Payout for Showmanship is a percentage of Entry Fees Collected

1 <sup>st</sup>	25% OF THE ENTRY FEES	4 <sup>th</sup>	15% OF THE ENTRY FEES
2 <sup>nd</sup>	20% OF THE ENTRY FEES	5 <sup>th</sup>	12 1/2% OF THE ENTRY FEES
3 <sup>rd</sup>	17 1/2% OF THE ENTRY FEES	6 <sup>th</sup>	10% OF THE ENTRY FEES

Ribbons will be awarded for places 1<sup>st</sup> through 6<sup>th</sup>

**TROPHIES / PLAQUE:**

Grand Champion and Reserve Grand Champion will receive a trophy/plaque and belt buckle

Class winners will receive a trophy or plaque.

Showmanship (Junior, Intermediate and Senior) will receive a trophy or plaque.

13. Livestock Committee will present at least one educational meeting for **In County** exhibitors during the project period (September through February). The Exhibitor and a Parent or Guardian, 4-H Leader, Agriculture Teacher or responsible Adult, **WILL BE REQUIRED TO ATTEND TOGETHER**, in order to **SHOW**. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in and out to receive credit for attending.
14. Thank you letters for Trophy / Plaque Sponsors and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to Barn Clean-up which is Saturday, April 15, 2017 or to the Fair Office before the Barn Clean-up date. Letters must be stamped, addressed and unsealed with your return address on the envelope. Letters must be turned in to the designated person who will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy, plaque or in belt buckle box.)
15. All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee and/or Sheep Superintendent. This is a day show only. **ANIMALS MUST BE READY TO SHOW UPON ARRIVAL AT THE FAIRGROUNDS.**
16. Age for class assignments will be based on age of animal as of the show date.
17. All exhibitors of breeding sheep are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
18. All exhibitors are encouraged to participate in the optional Sheep Skill-a-thon on Saturday, February 25, 2017 at 9 am in the Auditorium. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2016.

**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**

**Rev 7/2016**