

2017-2018 YOUTH BEEF HEIFER & COW ENTRY FORM

NON-REFUNDABLE \$10.00 ENTRY FEE PER ANIMAL DUE WITH ENTRY FORM MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, MARCH 2, 2018

MANDATORY TO ATTEND (1) EDUCATIONAL MEETING TO SHOW

Educational Meeting - Saturday, September 16, 2017 at 9 am at the Livestock Complex

Educational Meeting - Saturday, March 3, 2018 at 9 am at the Livestock Complex

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines

NAME _____ PHONE # _____

IF CLUB OR CHAPTER ANIMAL - LIST (3) NAMES AS SHOWPERSON Exhibitor's T-Shirt size: Youth _____ Adult _____

1. _____ 2. _____ 3. _____

T-Shirt size: Youth _____ Adult _____ T-Shirt size: Youth _____ Adult _____ T-Shirt size: Youth _____ Adult _____

MAILING ADDRESS _____ CITY _____ ZIP _____

HOME ADDRESS _____ CITY _____ ZIP _____

EMAIL ADDRESS _____

BIRTH DATE: _____ AGE _____ (as of 9/01/17) SCHOOL _____ GRADE _____

DIVISION: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H CLUB OR FFA CHAPTER: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations

4-H Agent / FFA Advisor _____ (Signature Mandatory)

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2018 Youth Heifer and Cow Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

<u>Animal ID</u> Tattoo / Tag #	<u>Breed</u> Angus, Shorthorn Cross, etc	<u>Will your entry have a calf under 6 months of age</u>	<u>Description</u>	<u>County Breed</u>	<u>Entry Fee</u> \$10 per Animal
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
		Y / N		Y / N	
				Showmanship	\$10
				Show Total	\$ _____

For Office Use Only: Date of Entry: _____ Received By: _____ Total Paid: _____

Non-Refundable Entry Fee \$10.00 per Animal x _____ = Cash _____ Check# _____

Non-Refundable Showmanship Fee \$10.00 - Paid Cash _____ Check # _____

Final Weight: _____ Class # _____