

CITRUS COUNTY FAIR ASSOCIATION  
3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993

STEER  
REV. 6/2017

**2017-2018 STEER SHOW ENTRY FORM**

**ENTRY FORM AND ENTRY FEE OF \$30.00 (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, SEPTEMBER 8, 2017.**

**MANDATORY TO ATTEND THIS EDUCATIONAL MEETING TO SHOW AND SELL Educational Meeting** - Saturday, September 16, 2017 at 9 am at the Livestock Complex

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

All Exhibitors must be 11 years of age as of September 1, 2017 to show a steer.

EXHIBITOR/OWNER: \_\_\_\_\_ Phone # \_\_\_\_\_

\*\*IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON\*\* Exhibitor's T-Shirt size: Youth \_\_\_\_\_ Adult \_\_\_\_\_  
CLUB OR CHAPTER ENTRY \_\_\_\_\_ PHONE # \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
T-Shirt size: Youth \_\_\_\_\_ Adult \_\_\_\_\_ T-Shirt size: Youth \_\_\_\_\_ Adult \_\_\_\_\_ T-Shirt size: Youth \_\_\_\_\_ Adult \_\_\_\_\_

EMAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE (as of 9/01/17) \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DIVISION: 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

Name of 4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

4-H Agent or FFA Advisor \_\_\_\_\_ (Signature Mandatory)

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2018 Steer Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.*

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

Breeder's Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Date Calved \_\_\_\_\_ Is this an estimated date? Yes \_\_\_\_\_ No \_\_\_\_\_

County Bred: Yes \_\_\_\_\_ No \_\_\_\_\_ Breed of Animal \_\_\_\_\_

Description of Animal (Tag, Tattoo, or Identifying Characteristics) \_\_\_\_\_

Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_

**A \$10.00 (Non-Refundable) Showmanship fee is due with this Entry Form or no later than Friday, January 19, 2018.**

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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Entry Fee \$30.00 - Paid Cash: \_\_\_\_\_ Check # \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash: \_\_\_\_\_ Check # \_\_\_\_\_

Tag # \_\_\_\_\_ County Bred Animal: Yes \_\_\_\_\_ No \_\_\_\_\_ Breeder \_\_\_\_\_

Beginning Weight: \_\_\_\_\_ Ending Weight: \_\_\_\_\_ Class # \_\_\_\_\_