




**2017-2018 CITRUS COUNTY FAIR ASSOCIATION**  
**OPEN YOUTH BREEDING EWE & RAM SHEEP SHOW RULES & REGULATIONS**  
**YOUTH MARKET LAMB - CITRUS COUNTY EXHIBITORS ONLY**

1. Entries to show are restricted to regularly enrolled 4-H or FFA members in the state of Florida.
  2. (A) Open Youth Entry Form and Entry Fees must be in the fair office on or before 5:00 pm Friday, February 23, 2018.  
\$10.00 per Showman and 1 Sheep (Non-Refundable)  
\$ 5.00 for each additional Sheep (Non-Refundable)  
\$10.00 for Showmanship (Non-Refundable) Participation is Optional
-  (B) Youth Market Lamb Entry Form and Entry Fee \$30.00 (Non-refundable) must be in the fair office on or before 5:00 pm Friday, October 13, 2017.  
You must registered and show in the Open Youth Breeding Sheep show. Exhibitor may show and sell only one Youth Market Lamb. 4-H Clubs and FFA Chapters may show and sell only one Youth Market Lamb per group. See Youth Market Lamb Rules
- Exhibitors may also show a pen of meat rabbit and/or pen of meat poultry and /or youth market lamb in addition to the steer or swine.
- (C) All show animals will be cared for at the exhibitor's residence unless granted permission by the Livestock Board, in writing for the animal to be cared for at another location.
- (D) Exhibitor must have possession of their animal by Wednesday, November 1, 2017
- (E) **MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND THIS EDUCATIONAL MEETING TO SHOW Educational Meeting** - Saturday, December 16, 2017 at 9 am in the Main Gate Bldg
- (F) Open Youth Exhibitors may not compete against themselves, except in champion classes. Individual show rules may take precedence.
-  All sheep or lambs shown must be positively, individually identified as follows: Registered sheep or lambs as per association requirements and/or an Official USDA Scrapies Ear Tag. Unregistered ewes and lambs by an Official USDA Scrapies Ear Tag. You may contact APHIS/USDA 866-873-2824 for more information. **Permanent tattoos will be accepted in place of the ear tag providing the tattoo has the entire scrapies number.**
4. As pursuant to Rule 5C-4.005 (Admission of Animals for Exhibition-Sheep) of the Florida Administrative Code, all sheep must be accompanied by a current Official Certificate of Veterinary Inspection (OCVI) issued by a Veterinarian dated not more than 90 days prior to the show and will be inspected upon arrival at the fairgrounds.
  5. Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be withdrawn from the exhibition and removed from the fairgrounds. A culling judge will be present to sift any undesirable animals.
-  Only **In** County Open Youth exhibitors completed record books must be turned in at check in. In County Open Youth Exhibitor's Record book must begin on Wednesday, November 1, 2017. If you are showing a Market Lamb you will need to complete an additional Market Lamb section.
7. This show is open to all 4-H or FFA youth in the state of Florida. A current and valid 4-H or FFA card will need to be submitted by out of County Youth.
  8. Judging will be done on the modified Danish System and the animals placed in blue, red or white group.
  9. Only blue ribbon animals will be eligible to compete for championship.
  10. Each exhibitor must show their own animal (No leased or borrowed animals allowed), unless the Livestock Chairman **and** Superintendent approve another showman. Chapter animals with designated showman at sign-up will be allowed upon entry form.

11. Open Youth Sheep Classes will be as follows: Age for class assignments will be based on age of animal as of the show date.

**EWE - WOOL BREED**

- I. 3 Months up to 1 Year - 12/24/2017 - 3/24/2017
- II. 1 Year up to 2 Years - 3/25/2017 - 3/24/2016
- III. 2 Years up to 4 Years - 3/25/2016 - 3/24/2014

**EWE - HAIR BREED**

- I. 3 Months up to 1 Year - 12/24/2017 - 3/24/2017
- II. 1 Year up to 2 Years - 3/25/2017 - 3/24/2016
- III. 2 Years up to 4 Years - 3/25/2016 - 3/24/2014

**RAM - WOOL OR HAIR BREED**

- I. 3 Months up to 1 Year - 12/24/2017 - 3/24/2017
- II. 1 Year up to 2 Years - 3/25/2017 - 3/24/2016
- III. 2 Years up to 4 Years - 3/25/2016 - 3/24/2014

Grand Champion and Reserve Grand Champion will be selected from Classes I - III

Breeding Ewe and Lambs - The lambs must be under 4 months of age to show with ewe.

**PREMIUMS AND AWARDS IN EACH CLASS**

1st Place..... \$25.00                      2nd Place.....\$15.00                      3rd Place.....\$10.00

**EWE - WOOL BREED**

GRAND CHAMPION.....\$ 75.00  
RESERVE GRAND CHAMPION.....\$ 50.00

**EWE - HAIR BREED**

GRAND CHAMPION.....\$ 75.00  
RESERVE GRAND CHAMPION.....\$ 50.00

**RAM - WOOL OR HAIR BREED**

GRAND CHAMPION.....\$ 75.00  
RESERVE GRAND CHAMPION.....\$ 50.00

**SHOWMANSHIP**

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$10.00 PARTICIPATION IS OPTIONAL AND OPENED TO ALL YOUTH SHEEP EXHIBITORS.

Payout for Showmanship is a percentage of Entry Fees Collected

1 <sup>st</sup>	25% OF THE ENTRY FEES	4 <sup>th</sup>	15% OF THE ENTRY FEES
2 <sup>nd</sup>	20% OF THE ENTRY FEES	5 <sup>th</sup>	12 1/2% OF THE ENTRY FEES
3 <sup>rd</sup>	17 1/2% OF THE ENTRY FEES	6 <sup>th</sup>	10% OF THE ENTRY FEES

Ribbons will be awarded for places 1<sup>st</sup> through 6<sup>th</sup>

**OPEN YOUTH BREEDING SHEEP TROPHIES / PLAQUE:**

Grand Champion and Reserve Grand Champion will receive a trophy/plaque and belt buckle

Class winners will receive a trophy or plaque.

Showmanship (Junior, Intermediate and Senior) will receive a trophy or plaque.

13. Livestock Committee will present at least one educational meeting for **In County** exhibitors during the project period (September through February). The Exhibitor and a Parent or Guardian, 4-H Leader, Agriculture Teacher or responsible Adult, **WILL BE REQUIRED TO ATTEND TOGETHER**, in order to **SHOW** and/or **SELL**. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in and out to receive credit for attending.

14. Thank you letters for Trophy / Plaque Sponsors and Belt Buckles must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to Barn Clean-up which is Saturday, April 14, 2018 or to the Fair Office before the Barn Clean-up date. Letters must be stamped, addressed and unsealed with your return address on the envelope. Letters must be turned in to the designated person who will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy, plaque or in belt buckle box.)



(A) All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee and/or Sheep Superintendent. This is a day show only. **Due to limited electricity and other shows, some washing and blowing will be allowed at Superintendent's discretion. No clipping or shaving will be allowed.**



(B) No animals or exhibitors will be released until the barn is clean. After the completion of the show, sheep may be tied under the tent. Equipment can be removed. The barn must be clean before any animals will be allowed to leave the grounds.



**DRENCHING IS NOT PERMITTED.**

- 17. All exhibitors of breeding sheep are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
- 18. Only **In** County Open Youth exhibitors are encouraged to participate in the optional Sheep Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2017.

**YOUTH MARKET LAMB RULES**

Exhibitor showing a market lamb must also show a breeding animal.

Ewes shown in the Market Show may not be shown in the Open Youth Breeding Sheep Show.

Market lambs can be used in Showmanship.

All lambs must be under (1) year of age and still be carrying milk teeth at the time of the weigh-in. Lambs showing either or both of the first pair of permanent incisors will be eligible to show. Superintendent will check teeth at check in.

**MARKET LAMBS**

Class 1 - Light Weight Lambs - Open only to Citrus County Exhibitors

Class 2 - Heavy Weight Lambs - Open only to Citrus County Exhibitors

Market Lamb Classes are for Citrus County Exhibitors who also have an entry(ies) in the Open Youth Breeding Sheep class.

Market Lambs will be divided into two (2) classes by weight: Light or Heavy. Market Lambs will be weighed in after all Open Youth Sheep have been checked in. There will be no Re-Weighing. Lambs must weigh a minimum of 85 pounds at the final weigh in. These classes are opened Wool and Hair type ewes that have not lambed and have not been bred or wethers.

The Winner of these 2 classes must be consigned to the sale and have received a blue ribbon.

The winner of the Heavy Weight Market Lamb class will sell their lamb after the Pen of Meat on Thursday Sell Night. The winner of the Light Weight Market Lamb class will sell their lamb after the Pen of Meat on Friday Sell Night.

Two separate Buyers Letters (**ONE TO PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animals exhibitors, and must be turned in to the Fair Office on or before 5:00 PM Friday, January 19, 2018. Only two (2) letters will be accepted at the Fair Office; however, you are encouraged to send out more on your own. All exhibitors must use the current list of previous buyers posted online at [citruscountyfair.com](http://citruscountyfair.com) you can pick up a list from the Fair Office.

The animals designated to sell will remain at the fairgrounds and be cared for by the exhibitor for the entire week, until Saturday, March 31th at the close of the fair. All of Market Lamb will go home at the end of the Sheep Show.

**PREMIUMS AND AWARDS IN EACH CLASS, TROPHY TO THE CLASS WINNER.**

1st Place.....	\$25.00	2nd Place.....	\$15.00	3rd Place.....	\$10.00
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**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**