

CITRUS COUNTY FAIR ASSOCIATION
 3600 S. Florida Avenue, Inverness, FL 34450
 352-726-2993

YOUTH MARKET LAMB
REV 8/2017

2017-2018 YOUTH MARKET LAMB ENTRY FORM

ENTRY FORM AND ENTRY FEE \$30.00 (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, OCTOBER 13, 2017

MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND THIS EDUCATIONAL MEETING TO SHOW & SELL Educational Meeting - Saturday, December 16, 2017 at Noon in the Main Gate Bldg

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

NAME _____ PHONE # _____

****IF CLUB OR CHAPTER ANIMAL - LIST (3) NAMES AS SHOWPERSON****

1. _____ 2. _____ 3. _____

EMAIL ADDRESS _____

MAILING ADDRESS _____ **CITY** _____ **ZIP** _____

HOME ADDRESS _____ **CITY** _____ **ZIP** _____

BIRTH DATE: _____ **AGE** _____ **(as of 9/01/17)** **SCHOOL** _____ **GRADE** _____

DIVISION: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ **FFA Jr.** _____ **FFA Sr.** _____

NAME OF 4-H CLUB OR FFA CHAPTER: _____

4-H Agent or FFA Advisor _____ **(Signature Mandatory)**

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations

I hereby certify that this/these animal(s) is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2018 Youth Market Lamb Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ **(Mandatory)**

Signature of Parent/Guardian _____ **(Mandatory if Exhibitor is under 18)**

Scrapie Tag#	Division (W) Wether (E) Ewe NO RAM	Date of Birth	Breed	County Bred Y or N

Do you want to participate in Showmanship? Yes _____ No _____

A \$10.00 (Non-Refundable) Optional Showmanship fee is due with your Open Youth Sheep Entry Form no later than 5:00 pm Friday, February 23, 2018.

For Office Use Only: Date of Entry: _____ **Received By:** _____ **Total Paid:** _____

Non-Refundable Entry Fee \$30.00 - Paid Cash _____ **Check #** _____