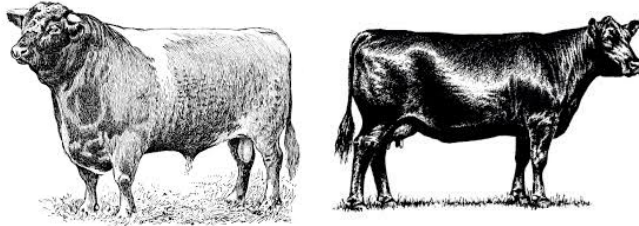


# Citrus County Fair

## Youth Beef Record Book



Name \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Club or Chapter \_\_\_\_\_

Check one: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

# Of years in this project \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed \_\_\_\_\_  
Member \_\_\_\_\_ Date \_\_\_\_\_

This youth is an active member of the \_\_\_\_\_  
Club \ Chapter. This record book has been completed by the youth and is an accurate record  
of the project.

Signed \_\_\_\_\_  
4-H Leader / FFA Advisor \_\_\_\_\_ Date \_\_\_\_\_

## **Youth Animal Project Agreement**

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

### **I accept these responsibilities**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

### **We accept these responsibilities**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed-Parent or Guardian

The 4-H leader or Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

### **I understand these responsibilities**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed - 4-H Leader or FFA Advisor

**\*NOTE The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

### **PURPOSE**

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,
- ◆ To understand the business aspects and economics of purchasing animals, feed; facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

# Animal Information

Complete a sheet for each animal  
Feel free to make additional copies

Animals Name \_\_\_\_\_ Breed \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's Address \_\_\_\_\_

ID# or Registration # \_\_\_\_\_ Birth Date \_\_\_\_\_

Date Purchased \_\_\_\_\_ Weight at time of purchased \_\_\_\_\_

\*\*\*\*\*

## Health Record

Vaccination prior to purchase of animal

Date	Name of Vaccine
_____	_____
_____	_____
_____	_____

After Purchase

Date	Symptoms	Estimated Weight	Treatment	Date Withdrawal Complete	If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone " who prescribed or directed the treatment









## Financial Summary

Expenses		Income
Animal _____		Fair Premium _____
Feed (pg. 5) (Feed/Roughage/Other) _____		Sale of animal _____ If sold
Misc. Operating Expenses (pg. 6) _____		Other _____ (eggs, manure, etc.)
Total _____		Total _____

$$\underline{\hspace{2cm}} \text{ Income} \quad - \quad \underline{\hspace{2cm}} \text{ Expenses} \quad = \quad \underline{\hspace{2cm}} \text{ Profit (+) or Loss (-)}$$

**# of hours spent on this project** \_\_\_\_\_

\*\*\*\*\*

### Project Summary To Be Completed after the Fair

My animal received a \_\_\_\_\_ ribbon at the fair.

Other awards I received at the fair included \_\_\_\_\_

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As a result of you showing at the fair, what did you learn to help you in future projects (You may want to include success as well as mistakes you made)?

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## Project Photos

Minimum of 2 photos and a maximum of 8

Pictures should reflect entire project, be clear and in focus. An explanation/caption should be by each picture to tell how it relates to your project.