

**2017-2018 CITRUS COUNTY FAIR ASSOCIATION  
YOUTH BREEDING EWE & RAM SHEEP SHOW RULES & REGULATIONS  
YOUTH MARKET LAMB - CITRUS COUNTY EXHIBITORS ONLY**

1. Entries to show are restricted to regularly enrolled 4-H or FFA members in the state of Florida.
2. (A) Youth Entry Form and Entry Fees must be in the fair office on or before 5:00 pm Friday, February 23, 2018.  
\$10.00 per Showman and 1 Sheep (Non-Refundable)  
\$ 5.00 for each additional Sheep (Non-Refundable)  
\$10.00 for Showmanship (Non-Refundable) Participation is Optional



(B) Youth Market Lamb Entry Form and Entry Fee \$30.00 (Non-refundable) must be in the fair office on or before 5:00 pm Friday, October 13, 2017.

You must registered and show in the Youth Breeding Sheep show. Exhibitor may show and sell only one Youth Market Lamb. 4-H Clubs and FFA Chapters may show and sell only one Youth Market Lamb per group. See Youth Market Lamb Rules

Exhibitors may also show a pen of meat rabbit and/or pen of meat poultry and /or youth market lamb in addition to the steer or swine.

(C) All show animals will be cared for at the exhibitor's residence unless granted permission by the Livestock Board, in writing for the animal to be cared for at another location.

(D) Exhibitor must have possession of their animal by Wednesday, November 1, 2017

(E) **MANDATORY FOR IN COUNTY EXHIBITORS TO ATTEND THIS EDUCATIONAL MEETING TO SHOW Educational Meeting** - Saturday, December 16, 2017 at 9 am in the Main Gate Bldg

(F) Youth Exhibitors may not compete against themselves, except in champion classes. Individual show rules may take precedence.



All sheep or lambs shown must be positively, individually identified as follows: Registered sheep or lambs as per association requirements and/or an Official USDA Scrapies Ear Tag. Unregistered ewes and lambs by an Official USDA Scrapies Ear Tag. You may contact APHIS/USDA 866-873-2824 for more information. **Permanent tattoos will be accepted in place of the ear tag providing the tattoo has the entire scrapies number.**



As pursuant to Rule 5C-4.005 (Admission of Animals for Exhibition-Sheep) of the Florida Administrative Code, all sheep must be accompanied by a current Official Certificate of Veterinary Inspection (OCVI) issued by a Veterinarian dated not more than 90 days prior to the show and will be inspected upon arrival at the fairgrounds. **Health Certificate must be presented prior to animal being removed from the trailer. The Health Certificate will be at the owners expense. The Livestock Committee will no longer offer this service.**

5. Any animal which has clinical signs of contagious or infectious disease on visual inspection or any animal which is known to be exposed must be withdrawn from the exhibition and removed from the fairgrounds. A culling judge will be present to sift any undesirable animals.



Only **In** County Youth exhibitors completed record books must be turned in at check in. In County Youth Exhibitor's Record book must begin on Wednesday, November 1, 2017. If you are showing a Market Lamb you will need to complete an additional Market Lamb section.

7. This show is open to all 4-H or FFA youth in the state of Florida. A current and valid 4-H or FFA card will need to be submitted by out of County Youth.
8. Judging will be done on the modified Danish System and the animals placed in blue, red or white group.
9. Only blue ribbon animals will be eligible to compete for championship.
10. Each exhibitor must show their own animal (No leased or borrowed animals allowed), unless the Livestock Chairman **and** Superintendent approve another showman. Chapter animals with designated showman at sign-up will be allowed upon entry form.



15A.  
REV

(A) All exhibitors must leave animals in the barn for the duration of the show as determined by the Livestock Committee and/or Sheep Superintendent. This is a day show only. **Due to limited electricity and other shows, some washing and blowing will be allowed at Superintendent's discretion. No clipping or shaving will be allowed.**

(B)  
NEW

(B) No animals or exhibitors will be released until the barn is clean. After the completion of the show, sheep may be tied under the tent. Equipment can be removed. The barn must be clean before any animals will be allowed to leave the grounds.

16.  
NEW

DRENCHING IS NOT PERMITTED.

- 17. All exhibitors of breeding sheep are required to wear long pants at all times. No shorts will be permit during this project while on the fairgrounds.
- 18. Only **In** County Youth exhibitors are encouraged to participate in the optional Sheep Skill-a-thon during Fair Week. The age of skill-a-thon and record books will be determined by the Exhibitor's age, prior to September 1, 2017.

**YOUTH MARKET LAMB RULES**

Exhibitor showing a market lamb must also show a breeding animal.

Ewes shown in the Market Show may not be shown in the Youth Breeding Sheep Show.

Market lambs can be used in Showmanship.

All lambs must be under (1) year of age and still be carrying milk teeth at the time of the weigh-in. Lambs showing either or both of the first pair of permanent incisors will be eligible to show. Superintendent will check teeth at check in.

**MARKET LAMBS**

Class 1 - Light Weight Lambs - Open only to Citrus County Exhibitors

Class 2 - Heavy Weight Lambs - Open only to Citrus County Exhibitors

Market Lamb Classes are for Citrus County Exhibitors who also have an entry(ies) in the Youth Breeding Sheep class.

Market Lambs will be divided into two (2) classes by weight: Light or Heavy. Market Lambs will be weighed in after all Open Youth Sheep have been checked in. There will be no Re-Weighing. Lambs must weigh a minimum of 85 pounds at the final weigh in. These classes are opened Wool and Hair type ewes that have not lambed and have not been bred or wethers.

The Winner of these 2 classes must be consigned to the sale and have received a blue ribbon.

The winner of the Heavy Weight Market Lamb class will sell their lamb after the Pen of Meat on Thursday Sell Night. The winner of the Light Weight Market Lamb class will sell their lamb after the Pen of Meat on Friday Sell Night.

Two separate Buyers Letters (**ONE TO PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animals exhibitors, and must be turned in to the Fair Office on or before 5:00 PM Friday, January 19, 2018. Only two (2) letters will be accepted at the Fair Office; however, you are encouraged to send out more on your own. All exhibitors must use the current list of previous buyers posted online at [citruscountyfair.com](http://citruscountyfair.com) you can pick up a list from the Fair Office.

The animals designated to sell will remain at the fairgrounds and be cared for by the exhibitor for the entire week, until Saturday, March 31th at the close of the fair. All of Market Lamb will go home at the end of the Sheep Show.

**PREMIUMS AND AWARDS IN EACH CLASS, TROPHY TO THE CLASS WINNER.**

|                |         |                |         |                |         |
|----------------|---------|----------------|---------|----------------|---------|
| 1st Place..... | \$25.00 | 2nd Place..... | \$15.00 | 3rd Place..... | \$10.00 |
|----------------|---------|----------------|---------|----------------|---------|

**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, CITRUS COUNTY FAIR LIVESTOCK GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**