

**CITRUS COUNTY FAIR - March 26 thru April 1, 2018  
INDIVIDUAL MEMBERSHIP APPLICATION  
\$20.00 PER PERSON**

**MUST BE A CITRUS COUNTY RESIDENT**

Name(S) \_\_\_\_\_  
\_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you willing to serve as a Director? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Must be 18 years of age or older)

Are you willing to volunteer? Yes \_\_\_\_\_ No \_\_\_\_\_

Make check payable to and mail to: **Citrus County Fair Association  
3600 South Florida Avenue  
Inverness, Florida 34450**

**MARK COMMITTEE  
PREFERENCES**

**Admission** \_\_\_\_\_  
**Adult & Youth Exhibits** \_\_\_\_\_  
**Budget** \_\_\_\_\_  
**Buildings & Grounds** \_\_\_\_\_  
**By-Laws, Standing Rules** \_\_\_\_\_  
**Commercial Booths** \_\_\_\_\_  
**Fine Arts** \_\_\_\_\_  
**Flea Market** \_\_\_\_\_  
**Historian/Long Range** \_\_\_\_\_  
**Horticulture** \_\_\_\_\_  
**Insurance** \_\_\_\_\_  
**Livestock** \_\_\_\_\_  
**Membership** \_\_\_\_\_  
**Midway** \_\_\_\_\_  
**Pageants: Baby** \_\_\_\_\_  
**Publicity/Premium Book** \_\_\_\_\_  
**Race Track** \_\_\_\_\_  
**Snack Bar** \_\_\_\_\_  
**Special Events** \_\_\_\_\_  
**Tractor & Truck Pull** \_\_\_\_\_  
**Trophies** \_\_\_\_\_

**MEMBERSHIP DEADLINE IS: MARCH 1, 2018 by 5:00 PM in the Fair**

**Office** Tractor & Truck Pull is January 26 & 27, 2018

Phone#: 352-726-2993 Fax#: 352-726-3121 [www.citruscountyfair.com](http://www.citruscountyfair.com)