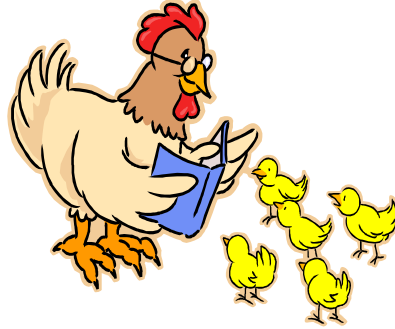


Citrus County Fair

Poultry Record Book



Name _____

Age (as of Sept. 1) _____ Date of Birth _____

Club or Chapter _____

Check one: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____

FFA Jr. _____ FFA Sr. _____

of years in this project _____

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member Date

This youth is an active member of the _____
Club/Chapter. This record book has been completed by the youth and is an accurate record of the project.

Signed _____
4-H Leader \ Advisor Date

Youth Animal Project Agreement

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, de-worming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project.

I accept these responsibilities.

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date

Signed - Parent or Guardian

The 4-H leader or Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

I understand these responsibilities.

Date

Signed - 4-H Leader or FFA Advisor

***NOTE: The drug statement at the back of this record book must be signed by the youth and the parent/caretaker at the beginning of this project.**

PURPOSE

The purpose of this animal project is to achieve the following:

- ◆ To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- ◆ To be able to identify the types and breeds of animals and employ efficient methods of production and marketing,
- ◆ To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
- ◆ To develop integrity, sportsmanship, and cooperation.
- ◆ To develop leadership abilities, build character, and become responsible citizens.

Animal Information

Complete a sheet for each animal
Feel free to make additional copies

Animal's Name _____ Breed _____

Breeder or who purchased from _____

Breeder's Address _____

ID# or Registration # _____ Birth Date (if known) _____

Date Purchased _____

Health Record

List any health problems your animal had and how you treated them during this project.

| Date | Symptoms | Estimated Weight | Treatment | Date Withdrawal Complete | If this is an extra label or Rx drug, list the licensed Veterinarian's name, phone " who prescribed or directed the treatment |
|------|----------|------------------|-----------|--------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Beginning Inventory of Animal, Feed, Supplies and Equipment

(Add pages if necessary)

This is a record of what you have before you start your project. This could include any brushes, housing, grooming supplies, feed pans, feed, on hand, etc.

| Date Purchased | Item Description | Number | Value at Beginning of Project | Note if Sold(S), Discarded(D), Lost(L) or Kept(K) |
|----------------|------------------|--------|-------------------------------|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Totals | | | | |

Miscellaneous Operating Expense Record

(Other than Feed and cost of Animal)

List miscellaneous expenses below; Include supplies, equipment, new housing for animal, etc.

| Date | Description of Item | Cost |
|--------------------------|---------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total of Column 1 | | |

| Date | Description of Item | Cost |
|----------------------------|---------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total from Column 2 | | |
| Total from Column 1 | | |
| TOTAL | | |

Project Story

Minimum of 3 paragraphs (a paragraph is 4 sentences long)

In your story, be sure to answer the following questions.

- By doing this project, what kinds of new responsibilities have become a part of your daily routine.
- Tell what you have learned about this industry
- What kinds of skills did you learn to help you prepare your animal for the fair?

Financial Summary

Expenses

Income

Animal _____

Fair Premium _____

Feed (pg. 5) _____

Sale of animal _____

Misc. Operating _____

If sold

Expenses (Pg. 6)

Other _____

(eggs, manure, etc.)

Total _____

Total - _____

$$\underline{\hspace{2cm}} - \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$$

Income Expenses Profit (+) or Loss (-)

of hours spent on this project _____

Project Summary To Be Completed after the Fair

My animal received a _____ ribbon at the fair.

Other awards I received at the fair included _____

As a result of you showing at the fair, what did you learn to help you in future projects (You may want to include success as well as mistakes you made)?

Project Photos

Minimum of 2 photos and a maximum of 8

Pictures should reflect entire project, be clear and in focus. An explanation/caption should be by each picture to tell how it relates to your project.